

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Northam  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**SECRETARY OF STATE**  
**DIVISION OF CORPORATIONS**

**95 MAY -1 PM 1:31**

**DOCUMENT # V26589**

**(4)**

1. Corporation Name

**PARK BANKSHARES, INC.**

Principal Place of Business

**1015 10TH ST  
LAKE PARK FL 33403**

Mailing Address

**1015 10TH ST  
LAKE PARK FL 33403**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**03/30/1992**

3a. Date of Last Report

**05/01/1994**

4. FEI Number

**65-0341857**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FIRST NATIONAL BANK OF LAKE PARK  
1015 TENTH ST  
LAKE PARK FL 33403**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**DCP  
GAETA, LOUIS A JR  
1015 TENTH STREET  
LAKE PARK FL**

1 1 TITLE  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**DS  
BURTON, LEWIS  
257-E 23RD STREET  
RIVERA BEACH FL**

2 1 TITLE  
22 NAME  
23 STREET ADDRESS  
24 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**T  
FENDLEY, MICHAEL L  
13132 COASTAL CIRCLE  
PALM BEACH GARDENS FL**

3 1 TITLE  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

**Fendley, Michael L  
PLEASE DELETE**

☒ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
O'DONNELL, CLIFFORD  
333 FEDERAL HWY  
LAKE PARK FL**

4 1 TITLE  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
WILLNER, ROBERT  
7454 GLENDEVON LANE  
DELRAY BEACH FL**

5 1 TITLE  
52 NAME  
53 STREET ADDRESS  
54 CITY - ST - ZIP

☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
**D  
SMITH, BRUCE E  
3210 MERIDIAN S, #9  
PALM BCH GARDENS FL**

6 1 TITLE  
62 NAME  
63 STREET ADDRESS  
64 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if entered, or on an attachment with an address.

See attached

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Louis A. Gaeta, Jr.  
Chairman**

**4/26/95**

**407 848-8800**

V26589

1995 CORPORATION ANNUAL REPORT - ATTACHMENT

DOCUMENT #V26589/FEI#65-0341857

ADDITION:

DT  
WHITE, JUNE  
9121 N. MILITARY TRAIL, #108  
PALM BEACH GARDENS, FL 33410