FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

appears in Block 12 of

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V26532

(4)

TLM OF SOUTH FLORIDA, INC. Mailing Address Principal Place of Business 1341 E. COMMERCIAL BLVD. 1341 E. COMMERCIAL BLVD. OAKLAND PARK FL 33334 OAKLAND PARK FL 33334-5722 3. Date Incorporated or Qualified 3a. Date of Last Report 04/03/1992 06/03/1996 2. Principal Place of Business 2a. Mailing Address FEI Number Applied For 65-0332385 Not Applicable 21 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees 23 Country Zip Zip Country This corporation has liability for intergible tax under s. 199.032, Yes No Florida Statutes 24 25 29 30 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Name SHAIKH, SHABBIR A 1341 E. COMMERCIAL BLVD. **B2** Street Address (P.O. Box Number is Not Acceptable) OAKLAND PARK FL 33334 63 Zip Code 84 City 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. Signature: typed or printed name of registered agent and little if applicable (NOTE: Registered Agent signature required when reinstating) 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. Change Addition TITLE ☐ DELETE 1.1 TITLE SHAIKH, SHABBIR A 1.2 NAME NAME 1341 E. COMMERCIAL BLVD. 1.3 STREET ADDRESS STREET ADDRESS OAKLAND PARK FL 1.4 City-St-ZiP CITY - ST - ZIP Change Addition DELETE TITLE 2.1 TITLE SHAIKH, SABIHA S 2.2 NAME NAME 1341 E. COMMERCIAL BLVD. STREET ADDRESS 2.3 STREET ADDRESS OAKLAND PARK FL CITY - ST - ZIP 2. 4 CITY - ST - ZIP DELETE Change ☐ Addition 3.1 TITLE TITLE 3.2 NAME 3.3 STREET ADDRESS STREET ADORESS CITY - \$1 - 2IP 3.4. CITY-ST-ZIP ☐ Addition DELETE 4.1 TITLE TITLE 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-\$1-2IF Change TITLE DELETE 6.1 TITLE Addition 6.2 NAME NAME STREET ADDRESS **6.3 STREET ADDRESS** 6.4 CITY - ST - ZIP C(1Y-S1-2)P

14. Ido hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this argual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or justee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

FILED
May 05 1997 8:00am
Secretary of State

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