Addition

Change

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V26044

| Principal Place of Business | Mailing Address         |
|-----------------------------|-------------------------|
| C/O GEORGE P. WILSON        | C/O GEORGE P. WILSON    |
| 836 PONCE DE LEON BLVD.     | 836 PONCE DE LEON BLVD. |
| CORAL GARLES EL 33134       | CORAL GABLES FL 33134   |

## Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90084 011 \*\*\*150.00

| GEORGE   | E WILSON CONSULTING CO   | ).                             |               |                  |                  |   |   |  |  |  |
|--|--|--------------------------------|---------------|------------------|------------------|---|---|--|--|--|
| Principal Place  | e of Business  | Mailing Address                |               |                  |                  | $\neg$                                  | 1 \$0015 DI(010 15010 O(1)) QUIII O(11) UIUI  |  | <u>  [[                                   </u> |  |
| C/O GEORGE P. WILSON  836 PONCE DE LEON BLVD.  CORAL GABLES FL 33134  CORAL GABLES FL 33134  CORAL GABLES FL 33134 |  |                                |               |                  |                  | DO NOT WRITE IN THIS SPACE              |   |  |  |  |
|  | •  |                                |               |                  |                  | 3.                                      | Date Incorporated or Qualifed 03/31/1992  |  |  |  |
| 2. Principal P   | lace of Business   | 2a. Mailing Address            |               | -                |                  | 4.                                      | . FEI Number  | App  | olied For                                      |  |
| 21   |  | 26                             |               |                  |                  |   | 65-0332266  |  | Applicable                                     |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.            |               |                  |                  | 5.                                      | . Certifcate of Status Desired  | \$8.75 A<br>Fee Rec  |  |  |
| City & Stat  | е  | City & State                   |               |                  | _                | 6.                                      | . Election Campaign Financing Trust Fund Contribution                                 | \$5.00 Added to  | • 1  |  |
| Zip<br>24  | Country<br>25  | Zip<br>29                      | 30            | ntry             |                  | 8.                                      | . This corporation owes the current year I<br>Personal Property Tax.                  | ntangible  | MNo No   |  |
| 24   | 9. Name and Address of Current   |                                | 100           | $\top$           |                  | 10.                                     | . Name and Address of New Registere   |  | -  |  |
| LAPIDUS, STEVEN B.<br>1221 BRICKELL AVENUE   |  |                                | 81            | Name<br>Street A | ddress (F        | ess (P.O. Box Number is Not Acceptable) |   |  |  |  |
| MIAI   | MI FL 33131  |                                |               | 83               |                  |   |   | -  |  |  |
|  |  |                                |               | 84               | City             |   | F   | 85 Zip C   | ode  |  |
| office or r  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was    | s authorize   | d by             | the corpor       | orporatio<br>ration's b                 | on submits this statement for the purpose loard of directors. I hereby accept the app | of changing its on the of changing its of changing its of change in the changing its of changing its o | registered<br>jistered                         |  |
| SIGNATURE  | Stgnature, typed or printed name of registered agent   | nt and title if applicable (NC | TE: Registere | d Agen           | nt signature rec | uired when                              | reinstating) DATE   |  | <del></del>                                    |  |
| 12.  | OFFICERS AN  |                                | 13.           | _                |                  |   | ADDITIONS/CHANGES TO OFFICERS /   | AND DIRECTOR   | RS IN 12                                       |  |
| TITLE  | D  | ☐ DELETE                       | 1.1 T         | MLE              |                  | -                                       | ***   | ☐ Change   | ☐ Addition                                     |  |
| NAME   | WILSON, GEORGE P.  |                                | 12 N          | AME              |                  |   |   |  |  |  |
| STREET ADDRESS   | 836 PONCE DE LEON BLVD.  |                                | 1.3 9         | TREET            | T ADORESS        |   |   |  |  |  |
| CITY-ST-ZIP  | CORAL GABLES FL  |                                | 1.4 0         | ITY-S            | T-ZIP            |   | <u> </u>  |  |  |  |
| TITLE  |  | ☐ DELETÉ                       | 2.1 T         | TLE              |                  |   |   | ☐ Change   | ☐ Addition                                     |  |
| NAME   |  |                                | 2.2 N         | IAME             |                  |   |   | •  |  |  |
| STREET ADDRESS   |  |                                | 235           | TREE             | T ADDRESS        |   |   |  | j  |  |
| CITY-ST-ZIP  |  |                                | 2.41          | CITY-S           | ST- ZIP          |   |   | ·  |  |  |
| TITLE  |  | ☐ DELETE                       | 3.1 T         | ITLE             |                  |   | · man   | Change   | ☐ Addition }                                   |  |
| NAME   |  |                                | 3.2 N         | AME              |                  |   |   |  |  |  |
| STREET ADDRESS   |  |                                | 3.3 5         | TREET            | T ADDRESS        |   |   |  |  |  |
| CITY-ST-ZIP  |  |                                | 3.4. (        | CITY-S           | ST-ZIP           |   |   |  |  |  |
| TITLE  |  | ☐ DELETE                       | 4.1 T         | ME               |                  |   |   | Change   | ☐ Addition                                     |  |
| NAME   |  |                                | 4. 2          | MAME             |                  |   |   |  | \  |  |
| STREET ADDRESS   |  |                                |               |                  | TADORESS         |   |   |  |  |  |
| CITY-ST-ZIP  |  | ☐ DELETE                       | 4.4 C         | ITY-S            | T-ZIP            |   |   | Change   | Addition                                       |  |
|  |  |                                |               |                  |                  |   |   |  |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME 6.3 STREET ADDRESS

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

OR PRINTED NAME OF SIGNING OFFICER OR

DELETE

- 460 670V