|   |  |   | RT (UBR   | )              | Mar 06, 2<br>Secretar   | LED<br>002 8:00<br>y of Sta<br>081 048 ***150.0  |                            | 0068998 AV   |
|---|--|---|---|----------------|---|--|----------------------------|--------------|
| Principal Place of Business<br>1271 SEMORAN BLVD<br>SUITE 153<br>CASSELBERRY FL 32707<br>2. Principal Place of Business |  | Mailing Address<br>1271 SEMORAN BLVD<br>SUITE 153<br>CASSELBERRY FL 32707<br>3. Mailing Address |   |                | RJJJJStuc   |  |                            |              |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |   |                | DO NOT WRITE  | IN THIS SPACE                                    |                            |              |
| City & Stat   | te   | City & State  |   | 4.             | 4. FEI Number 59-3117169 Applied For Not Applicable                           |  |                            | ]            |
| Zip   | Country  | Zip   | Country   | 5.             | Certificate of Status Desired.  | ¢0.75  | ditional                   |              |
|   | 6. Name and Address of Current R   | egistered Agent   |   | 7.             | Name and Address of New Rec   |  |                            |              |
|   | HN<br>L O TH GREEN<br>PARK FL 32792  | ۰.  | Name<br>Street Add<br>City                            | ress (P.O. I   | Box Number is Not Acceptable)   | FL Zip Cod                                       |                            |              |
| SIGNATURE   | Signature, typed or printed name of registered agent and<br>oration is eligible to satisfy its Intangible<br>requirement and elects to do so.<br>ria on back)                          | d title if applicable. (NOTE: F   | FEE IS \$150.00<br>FEE will be \$550                  | equired when r | einstating)<br><b>10.</b> Election Campaign Finar<br>Trust Fund Contribution. | DATE   | 0 May Be                   |              |
| 11.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | OFFICERS AND DI<br>PSD<br>LAHR, JOHNNY<br>1271 SEMORAN BLVD., SUITE 153<br>CASSELBERRY FL  | Delete  | 12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | AĽ             | DITIONS/CHANGES TO OFFIC  | ERS AND DIRECTOR                                 | S IN 11                    | 2E034 (9/01) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ·····  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                |   | 🗋 Change   | Addition                   | CR2EC        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                |   | 🗌 Change   | Addition                   |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                |   | Change   | Addition                   | 1            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY~ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                |   | Change   | Addition                   |              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |                |   | Change   | Addition                   | 1            |
| of the cor  | certify that the information supplied with th<br>on this report or supplemental report is tr<br>poration or the receiver or trustee empow<br>or on an attachment with an address, with | ue and accurate and that my<br>ered to execute this report as                                   | signature shall have                                  | the same       | legal effect as if made under oat   | h; that I am an officer<br>ppears in Block 11 or | or director<br>Block 12 if |              |
| SIGNAT  |  | RE REQUIRI  |   | Jun 1          | <u>Date</u>   | 407 671<br>Daytime Phone #                       | - 676 <b>-1</b>            |              |