

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra D. Norham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 26 AM 10:41

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # V25679 (4)

1. Corporation Name

MANATEE MEDICAL ENTERPRISES, INC.

Principal Place of Business

**3006 ASHLAND TERRACE
CLEARWATER FL 34621**

Mailing Address

**3006 ASHLAND TERRACE
CLEARWATER FL 34621
PO Box 2069
DUNEDIN, FL 34697-2069**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
03/30/1992

3a. Date of Last Report
06/06/1994

2. Principal Place of Business

21 2407 HUNTINGTON BLVD

2a. Mailing Address

26 PO Box 2068

4. FEI Number
59-3115565

Applied For
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

City & State

23 SAFETY HARBOR, FL

City & State

28 DUNEDIN, FL

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

Zip

24 34695

Country

25 USA

Zip

29 34697-2068

Country

30 USA

8. This corporation has liability for intangible tax under C. 199.032.
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**MAUCH, JACQUELINE A.
3006 ASHLAND TERRACE
CLEARWATER FL 34621**

10. Name and Address of New Registered Agent

81 Name **CHARLES J. JACOBSON**

82 Street Address (P.O. Box Number is Not Acceptable)
2407 HUNTINGTON BLVD

83

84 City **SAFETY HARBOR**

FL

85 Zip Code
34695

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **CHARLES J. JACOBSON, PRESIDENT**

(NOTE: Registered Agent signature required when/whenever)

DATE

4/21/95

12. OFFICERS AND DIRECTORS

TITLE **OFF**
NAME **MAUCH, JACQUELINE A.**
STREET ADDRESS **3006 ASHLAND TERRACE**
CITY - ST - ZIP **CLEARWATER FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME **CHARLES J. JACOBSON**
1.3 STREET ADDRESS **2407 HUNTINGTON BLVD**
1.4 CITY - ST - ZIP **SAFETY HARBOR, FL 34695**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(h), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **CHARLES J. JACOBSON**

(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

Date

Exemption From

4/21/95 (819) 785-9800