

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V25620 (8)

1. Corporation Name

PRIME DENTAL CENTERS INC.



Principal Place of Business

2601 NE 2ND AVE
MIAMI FL 33137

Mailing Address

2601 NE 2ND AVE
MIAMI FL 33137

2. Principal Place of Business

21 Suite, Apt. #, etc

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 1903 S. Congress Ave.

27 Suite, Apt. #, etc

28 City & State

29 Zip

30 Country

3. Date Incorporated or Qualified
04/01/1992

3a. Date of Last Report
06/13/1995

4. FEI Number

65-0322859

Applied For
Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

Yes No

9. Name and Address of Current Registered Agent

SCHNESSEL, MORTON
2601 NE 2ND AVE
MIAMI FL 33137

10. Name and Address of New Registered Agent

81 Name Allan M. Lerner, Esq.
82 Address Kerner and Pearce, PA
2888 E. Oakland Park Blvd
83 City Ft. Lauderdale
84 State FL
85 Zip Code 33306

11. Pursuant to the provisions of Sections 607.0502 and 607.1505, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person authorized to sign for the corporation

Signature of Registered Agent (signature required when installing)

7/17/96

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	DELETE
DPS	SCHNESSEL, MORTON	5564 W. OAKLAND PARK BLVD.	LAUDERHILL FL	☒
DVP	KOBRIN, HARRY	5564 W. OAKLAND PARK BLVD.	LAUDERHILL FL	☒
				☐
				☐
				☐
				☐
				☐

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	DELETE
DIRECTOR	MORTON FICCH	8635 N.W. 49th Drive	CORAL SPRING FL 33067	☐
DIRECTOR	FRANK SURROCA	6750 WHITE OAK DRIVE	MIAMI LAKES, FL 33014	☐
				☐
				☐
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				☐
				☐

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14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/96 407-21-7857

CR2E034 (12/95)