

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **V25614** (1)

1. Corporation Name
SPORTS DENT, INC.

Principal Place of Business

~~1126 WASHINGTON STREET~~
~~HOLLYWOOD FL 33019~~

Mailing Address

~~1126 WASHINGTON STREET~~
~~HOLLYWOOD FL 33019~~



2. Principal Place of Business

21 **40 USHER BRUN**

Suite, Apt. #, etc.

22 **2999 NE 191 St. PH SIX**

City & State

23 **Aventura Florida**

Zip

24 **33180**

Country

25 **USA**

2a. Mailing Address

26 **40 USHER BRUN**

Suite, Apt. #, etc.

27 **2999 NE 191 Street**

City & State

28 **Aventura Florida**

Zip

29 **33180**

Country

30 **USA**

3. Date Incorporated or Qualified
03/25/1992

3a. Date of Last Report
05/01/1995

4. FEI Number

65-0329092

Applied For

☒ Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

~~WARREN CROMARTIE~~
~~1126 WASHINGTON STREET~~
~~HOLLYWOOD FL 33019~~

10. Name and Address of New Registered Agent

81 Name **USHER BRUN ESQUIRE**

82 Street Address (F.O. Box Number is Not Acceptable)

2999 NE 191 Street

83 **PENTHOUSE SIX**

84 City **Aventura**

FL

85 Zip Code
33180

11. Pursuant to the provisions of Sections 607.0505 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and not applicable

Signature typed or printed name of registered agent and not applicable

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **CROMARTIE, WARREN**
STREET ADDRESS **15000 SOUTH RIVER DRIVE**
CITY-ST-ZIP **MIAMI-FL**

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

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NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

19364 E Country Club Drive
Aventura, Fla 33180

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

300001910503
-08/01/96--01027--025
*****225.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

WARREN CROMARTIE

2/6/96

(305) 682 0708

Date:

Daytime Phone #

CR2E034 (12/95)