

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 26, 2005 8:00 am**  
**Secretary of State**

01-26-2005 90013 003 \*\*\*150.00

|                                                                                                                                                                                                                               |                                                                                                                                          |                     |                                                                                                                     |                                                                                                                                                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # V25553</b><br>1. Entity Name<br><b>BKK, INCORPORATED</b>                                                                                                                                                        |                                                                                                                                          |                     |                                                                                                                     |                                                                           |  |
| Principal Place of Business<br><b>5600 MARINA DR.<br/>HOLMES BEACH, FL 34217</b>                                                                                                                                              |                                                                                                                                          |                     | Mailing Address<br><b>6400 MANATEE AVE. WEST<br/>SUITE L-125<br/>BRADENTON, FL 34209</b>                            |                                                                                                                                                            |  |
| 2. Principal Place of Business                                                                                                                                                                                                |                                                                                                                                          | 3. Mailing Address  |                                                                                                                     |                                                                                                                                                            |  |
| Suite, Apt. #, e.c.                                                                                                                                                                                                           |                                                                                                                                          | Suite, Apt. #, e.c. |                                                                                                                     |                                                                                                                                                            |  |
| City & State                                                                                                                                                                                                                  |                                                                                                                                          | City & State        |                                                                                                                     |                                                                                                                                                            |  |
| Zip                                                                                                                                                                                                                           | Country                                                                                                                                  | Zip                 | Country                                                                                                             | 4. FEI Number<br><b>59-3161257</b>                                                                                                                         |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                                                                                          |                     |                                                                                                                     | Applied For<br>No: Applicable                                                                                                                              |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                               |                                                                                                                                          |                     |                                                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                |  |
| <b>ELDRIDGE, FRANCIS L<br/>6400 MANATEE AVENUE WEST, SUITE L<br/>BRADENTON, FL 34209</b>                                                                                                                                      |                                                                                                                                          |                     |                                                                                                                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                                                                      |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                                                                                          |                     |                                                                                                                     |                                                                                                                                                            |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reissuing) DATE _____                                                                                                                                         |                                                                                                                                          |                     |                                                                                                                     |                                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                 |                                                                                                                                          |                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |                                                                                                                                                            |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                                                                                          |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                               |                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | <b>P<br/>MELISIS, NICK<br/>29 MORBANK DR<br/>SCARBOROUGH, ONTARIO CANADA, M1V 2M1</b> <input checked="" type="checkbox"/> Delete         |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                   | <b>P.T.S<br/>Eldridge, F.L.<br/>7903 17th Ave. NW<br/>Bradenton, FL 34209</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | <b>S<br/>KOTSPOPOULOS, WILLIAM<br/>29 MORBANK DR<br/>SCARBOROUGH, ONTARIO CANADA, M1V 2M1</b> <input checked="" type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                          |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                          |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                          |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | <input type="checkbox"/> Delete                                                                                                          |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                          |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE \_\_\_\_\_

*[Handwritten Signature]*

1-20-05