

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED

**Jan 27, 2006 08:00 AM
Secretary of State**

DOCUMENT # V25288

1. Entity Name
**BUG MAN PEST CONTROL OF HILLSBOROUGH
COUNTY, INC.**



Principal Place of Business
**22317 SOUTHSORE DR
LAND O' LAKES, FL 34639 US**

Mailing Address
**P. O. BOX 695
BRANDON, FL 33509 US**



01252006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-3158469	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

**LEO MEIROSE & FRISCIA, P.A.
500 N. WESTSHORE BOULEVARD
SUITE 635
TAMPA, FL 33609**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable.

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
**P
GROW, RUSTY
22317 SOUTHSORE DRIVE
LAND O' LAKES, FL 34639**

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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1000000402705
02/03/06-80018-020 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Rusty D. Grow
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-23-06

Date

813 685-3644

Daytime Phone #