## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V25278 1. Corporation Name

Principal Place of Business

TREBOR POWER SYSTEMS, INC.

Principal Place	of Business	Mailin	g Address				<b>\</b>				
2500 SILVER ST	AR ROAD		2500 SILVER STARA ROAD								
"E' ORLANDO FL 32804-3324		"E" ORLANDO FL 32804-3324					DO NOT WRITE IN THIS SPACE				
	28U9-3324	US					3. Date Incorporated or Qualifed				
US		00					04/01/1992				
2 Principal Pl	ace of Business	2a. M	ailing Address		_		4. FEI Number			Appli	ed For
─ '	200 0, 200,1000	26	g				59-3120425			Not /	Applicable
Suite, Apt. 1	# oto		ite, Apt. #, etc.				00 0 120 100		\$8.7	<b>5</b> Ad	ditional
	#, <del>e</del> tc.						5. Certifcate of Status Desired		•	⊋ Requ	
22 City 8 Ctats		27	ty & State				6. Election Campaign Financing		\$5	00 м	
City & State	•	⊢¬	<b>├</b> ¬				Trust Fund Contribution			ded to	
23	Country	28 Zi		Countr		<del></del> -		ant year Into			
Zip		$\rightarrow$					8. This corporation owes the current year Intangible Personal Property Tax.				
24	25	29  1 Demister		1			10. Name and Address of New R				-
	9. Name and Address of Curren	t Register	ed Agent	81	ıT	Name	10. Haile and Hadross of House				
FOST	TER, JAMES E.			"	ı						
	(ERMAN, SENTERFIT & EDISON		82			Street Address (P.O. Box Number is Not Acceptable)					
	S ORANGE AVE										
UHLA	NDO FL 32802			84	4	City	<del></del>		85	Zip Co	de
						•		<u>FL</u>			
11. Pursuant t	to the provisions of Sections 607.050	2 and 607.	1508, Florida Statutes	s, the abov	ve-	named corpo	oration submits this statement for the	purpose of o	changin	g its re	gistered
office or re	egistered agent, or both, in the State m familiar with, and accept the obliga	ot Florida. tions of Se	Such change was autection 607.0505. Florid	morized by da Statute	y≀r ⊗S.	ne corporatio	on's board of directors. I hereby accep	t tile appoil		rog.	,,,,,,,,
	mannial with and accept the conga		,								
SIGNATURE	Signature, typed or printed name of registered ager	nt and title if app	olicable. (NOTE: F	Registered Age	ent s	signature required	when reinstating)	DATE			
12.	OFFICERS AN	D DIRECT	ORS	13.			ADDITIONS/CHANGES TO OF	FICERS AN			
TITLE	DPS		☐ DELETE	11 TITLE					Cha	nge	Addition
NAME	LEVIT, ROBERT			1.2 NAME							
STREET ADDRESS	2500 SILVER STAR ROAD, #E			1.3 STREE	ET A	ADDRESS					Ì
CITY-ST-ZIP	ORLANDO FL			1.4 CITY-1		ľ					Ì
TITLE	T		DELETE	2.1 TITLE					☐ Cha	nge	Addition
	LEVIT, ROBERT			2.2 NAME							
NAME	2500 SILVER STAR ROAD, #E			2.3 STREE		nnpece					ļ
STREET ADDRESS				1		l		-		-	
CITY-ST-ZIP	ORLANDO FL		☐ DELETE	2. 4 CITY- 3.1 TITLE		- 2119			Cha	nae -	Addition
TITLE			[] OCCETE						_	•	_
NAME				3.2 NAME							ļ
STREET ADDRESS				3.3 STREE							1
CITY-ST-ZIP			<u> </u>	3.4. CITY-		- ZIP			Cha		Addition
TITLE			DELETE	4.1 TITLE						- ige	
NAME				4. 2 NAME	E						ľ
STREET ADDRESS				4.3 STREI	ET A	ADDRESS					1
CITY-ST-ZIP				4.4 CITY-	ST-	ZIP		<u> </u>	<del></del> _		<b></b>
TITLE			☐ DELETE	5.1 TITLE					☐ Cha	inge	Addition
NAME				5.2 NAME	•						
STREET ADDRESS				5.3 STRE	ET A	ADDRESS					)
CITY-ST-ZIP				5.4 CITY-	ST-	ZIP					
TITLE			☐ DELETE	6.1 TITLE				_	☐ Cha	inge	☐ Addition
NAME				6.2 NAME	•						
STREET ADDRESS				6.3 STRE	ET A	ADDRESS					
				6.4 CITY-	ST-	ZIP					
CITY-ST-ZIP	•										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_

1/8/99

**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90152 038 \*\*\*150.00

407-294-3444