**FILED** 

Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90149 031 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secret ary of State DIVISION OF CORPORATIONS

## DOCUMENT # V24770

1. Corporation Name

ATLAS MANUFACTURING US, INC.

| Principal P acc   | e of Business                  |   | Mailing Address   |                          |              |             |                                       |  |                   |                           |                     |          |
|---|--------------------------------|---|---|--------------------------|--------------|-------------|---------------------------------------|--|-------------------|---------------------------|---------------------|----------|
| 267 COMMERCIAL BLVD<br>LAUDERDALE BY SEA FL 33308           |                                |   | 267 COMMERCIAL BLVD<br>LAUDERDALE BY SEA FL 33308   |                          |              |             |                                       |  |                   |                           |                     |          |
| US  |                                |   | US  |                          |              |             |                                       | DO NOT WRITE IN THIS SPACE   |                   |                           |                     |          |
|   |                                |   |   |                          |              |             |                                       | 03/30/   |                   | alifed                    |                     |          |
| 2. Principal P  | lace of Business               | 2a. Mailing Address                     |   |                          |              |             | 4. FEI Number                         |  |                   | App                       | lied For            |          |
| 21  |                                |   | 26  |                          |              |             | <b>65-0</b> 32                        | <u> 235</u> 30   |                   |                           | Applicable          |          |
| Suite, Apt. #, etc.   |                                |   | Suite, Apt. #, etc.   |                          |              |             | 5. Certifcat                          | e of Status Desir  | red 🗆             | <b>\$8.75</b> A<br>Fee Re |                     |          |
| City & Stat   | e                              | City & State                            |   |                          |              | 6. Election | Campaign Finar                        | icing  | \$5.00            | May Be                    |                     |          |
| 23  |                                |   | 28  |                          |              |             | Trust Fund Contribution Added to Fees |  |                   |                           | Fees                |          |
| Zip Cour try  |                                |   | Zip Cos   |                          |              |             |                                       | 8. This corporation owes the current year intangible                         |                   |                           |                     |          |
| 24  | 25                             |   |   | 30                       |              |             |                                       | Persor al Property Tax. Yes No  10. Name and Address of New Registered Agent |                   |                           |                     | I_No     |
|   | 9. Name and Add                | ress of Current                         | Registered Agent  |                          | Ļ.,          |             |                                       | _10. Name a  | nd Address of I   | lew Registe               | red Agent           |          |
| 0.11  | DV MEH ON                      |   |   |                          | 81           | Name        |                                       |  |                   |                           |                     |          |
| sandy mellon<br>1529 bayview dr<br>Ft' lauderdale Fl. 33304 |                                |   |   |                          | 82           | Street      | Ac dre                                | Ac dress (P.O. Box Number i  |                   | cceptable)                |                     |          |
|   |                                |   |   |                          | 83           |             |                                       |  |                   |                           |                     |          |
|   |                                |   |   |                          | Ш            |             |                                       |  |                   |                           |                     |          |
|   |                                |   |   |                          | 84           | City        |                                       |  |                   | 1                         | FL 85 Zip C         | ode      |
| office crr  | egistered agent, or bo         | o.h, in the State o<br>cept the obligat | 2 and 607.1508, Florida Statu<br>of Florida. Such change was<br>ions of, Section 607.0505, Fl | authorized<br>orida Stat | i by<br>utes | tne corp    | oreition                              | n's board of (li   | rectors. I hereby | accept the a              | or olutivent as rec | g stered |
|   | Signature, typed or printed no | OFFICERS AN                             | <del></del>   | 13.                      | Agen         | Signature   | Teqt IIeu                             |  | NS/CHANGES T      |                           | AND DIRECTO         | ES IN 12 |
| TITLE   | D                              | OFFICERS AN                             | DELETE  | 1.1 TI                   | D.F.         |             | $\top$                                |  | 110/0/1/1/10/20 1 | O OI TIOLIN               | Change              | Addition |
| NAME  | KEESE, PERRY                   |   | _ ::=== :   | 12 N                     |              |             |                                       |  |                   |                           |                     |          |
| STREET ADDRESS  | 440 11/ 0014040                | S DR                                    |   |                          |              | ADDRESS     | l                                     |  |                   |                           |                     |          |
|   | FT. LAUDERDALE                 |   |   | 1.4 C                    |              |             |                                       |  |                   |                           |                     |          |
| CITY-ST-ZIP<br>TITLE  | TT. CAUDENDAL                  | 1 1 33501                               | ☐ DELETE  | 2.1 Tr                   |              |             | +                                     |  |                   |                           | Change              | Addition |
|   |                                |   |   | 2.2 N                    |              |             |                                       |  |                   |                           |                     |          |
| NAME  |                                |   |   |                          |              | ADDRESS     |                                       |  |                   |                           |                     | İ        |
| STREET ADDRE 3S   |                                |   |   | 8                        |              | T-ZIP       | }                                     |  |                   |                           |                     |          |
| TITLE   |                                | <u> </u>                                | ☐ DELETE  | 3.1 TI                   |              | 1-21        | <del> </del>                          |  |                   |                           | Change              | Addition |
| NAME  |                                |   |   | 3.2 N                    | AME          |             |                                       |  |                   |                           |                     | "        |
|   |                                |   |   |                          |              | ADDRESS     |                                       |  |                   |                           |                     |          |
| STREET ADDRE 3S   |                                |   |   |                          |              | T-ZIP       |                                       |  |                   |                           |                     |          |
| CITY-ST-ZIP   |                                |   | ☐ DELETE  | 4.1 TI                   |              |             | +-                                    |  |                   |                           | Change              | Addition |
| NAME  |                                |   | _   | 4. 2 N                   |              |             |                                       |  |                   |                           |                     |          |
|   |                                |   |   |                          |              | ADDRESS     |                                       |  |                   |                           |                     |          |
| STREET ADDRESS  |                                |   |   | 4.4 CI                   |              |             |                                       |  |                   |                           |                     |          |
| CITY-ST-ZIP   |                                |   | DELETE  | 51 TI                    |              | 1-20        | $\vdash$                              |  |                   |                           | ☐ Change            | Addition |
| NAME  |                                |   |   | 5.2 N                    |              |             |                                       |  |                   |                           |                     |          |
| STREET ADDRESS  |                                |   |   | 5.3 \$                   | TREET        | ADDRESS     |                                       |  |                   |                           |                     |          |
| CITY-ST-ZIP   |                                |   |   | 5.4 CI                   | TY-S         | r-zip       |                                       |  |                   |                           |                     |          |
| TITLE   |                                |   | ☐ DELETE  | 6.1 TI                   |              |             | $\vdash$                              |  |                   |                           | Change              | Addition |
| NAME  |                                |   |   | 6.2 N                    | AME          |             |                                       |  |                   |                           |                     | }        |
| STREET ADDRESS  |                                |   |   | 63S                      | TREET        | ADDRESS     | -                                     |  |                   |                           |                     |          |

14. I hereby certify that the informat on supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attach nent with an address, with a light empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

IE OF SIGNING OFFICEF OR DIRECTOR