## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| ANN                                   | 1996  | Secretary of State DIVISION OF CORPORATIONS      |   |                                  |                                       |   |                                       |          |
|---------------------------------------|---|--|---|----------------------------------|---------------------------------------|---|---------------------------------------|----------|
|                                       | MENT # <b>V244</b>  | 10   | (5)                                       |                                  | · · · · · · · · · · · · · · · · · · · |   |                                       |          |
| Corporatio     ISLAN                  | ID HEALTH FOODS, INC.   |  | • •                                       |                                  |                                       |   |                                       |          |
|                                       |   |  |   |                                  |                                       |   |                                       |          |
| Principa! Place                       |   | Mailing .  | Address                                   |                                  |                                       |   | I CALL BIAIL BION DION BIRU GIBIT AND |          |
| 1640 PERIY<br>UNIT 1                  | VINKLE WAY  | 1640<br>UNIT                                     | PERIWINKLE WA                             | \Y                               |                                       |   |                                       |          |
| sanibel fi                            | L 33957   |  | BEL FL 33957                              |                                  |                                       | 3. Date Incorporated or Qualified 03/24/1992            | 3a. Date of Last Report 03/16/1995    |          |
|                                       | lace of Business  | per sing   | ng Address                                |                                  |                                       | 4. FEI Number   | Applied I                             | For      |
| Suite, Apt.                           | #, etc.   | 26 Suite   | Apt. #, etc.                              | <u></u>                          |                                       | 65-0320581  | Not Appl                              |          |
| 22                                    |   | 27   |   |                                  |                                       | 5. Certificate of Status Desired                        | Fee Required                          |          |
| City & Stat                           | e   | City <b>28</b>                                   | & State                                   |                                  |                                       | Election Campaign Financing     Trust Fund Contribution | S5.00 May E                           |          |
| Zip<br>24                             | Country   | 7.p  |   | Coun                             | try                                   | 8. This corporation has liability for                   |                                       | 2,       |
| 24                                    | 25  <br>9. Name and Address of Cur  | 29 rent Registered                               | Agent                                     | 30                               |                                       | Florida Statutes Yes  10. Name and Address of New F     | No                                    |          |
|                                       |   |  |   |                                  | B1 Name                               |   |                                       |          |
|                                       | ONNIER, ADELAIDE  |  |   | 1                                | 32 Street Add                         | lress (P.O. Box Number is Not Acceptab                  | le)                                   |          |
| 1640 P<br>UNIT 1                      | ERIWINKLE WAY   |  |   |                                  | 33                                    |   |                                       |          |
|                                       | EL FL 33957   |  |   | ['                               | 53                                    |   |                                       |          |
|                                       |   |  |   | [8                               | Crty                                  | *   | FL 85 Zip Code                        |          |
| familiar wi                           | th, and accept the obligations of, S  it land best the bulgations of, S  it land best the bulgations of s  Signature, typed or princed rank of registered a | ection 607.0505,<br>gent and title if applicable | ge was authorizi<br>Florida Statutes<br>, | ed by the co<br>III: Bogislava A | prporation's boa                      |   | ontment as registered agent. I        |          |
| 12.<br>TIJLF                          | OFFICERS A  | AND DIRECTORS                                    | DELETE                                    | 13.                              |                                       | ADDITIONS/CHANGES TO OFF                                |                                       |          |
| NAME                                  | CHERBONNIER, ADELAID  | E  | L. Ditter                                 | 1.2 NAM                          |                                       |   | Change Dado                           | 0-tion   |
| STREET ADDRESS                        | 1640 PERIWINKLE WAY   |  |   |                                  | EET ADDRESS                           |   |                                       |          |
| CITY - ST - ZIP                       | SANIBEL FL  |  |   | 1.4 CITY                         | '- S1 - ZIP                           |   |                                       |          |
| TITLE                                 | D<br>CHERBONNIER, ADELAIDI  | <b>E</b>   | DELETE                                    | 2 1 THTL                         |                                       |   | ☐ Change ☐ Add                        | dit.on   |
| NAME<br>STREET ADDRESS                | 1640 PERIWINKLE WAY   | 5  |   | 2.2 NAM                          |                                       |   |                                       |          |
| City - ST - ZiP                       | SANIBEL FL  |  |   |                                  | EFF ADDRESS<br>- ST- ZiP              |   |                                       |          |
| III;F                                 |   |  | DELETE                                    | 3 17/11                          |                                       |   | . Change Ado                          | dition - |
| NAME                                  |   |  |   | 3 2 NAM                          | t l                                   |   |                                       |          |
| STREET ADDRESS                        |   |  |   |                                  | EET ADDRESS                           |   |                                       |          |
| CHY-ST-ZIP<br>TITLE                   |   |  | DELLTE                                    | 3.4 CITY<br>4. 1 TITL            | -SI-ZIF                               |   | ☐ Change ☐ Add                        | d tion   |
| NAM!                                  |   |  |   | 4.2 NAM                          |                                       |   | □ one tge □ Mac                       | 0 11011  |
| STREET ADDRESS                        |   |  |   |                                  | EP ADDRESS                            |   |                                       |          |
| CITY-S1-ZIP                           |   |  | F7) brusse                                |                                  | - S? - 7IP                            |   | · ·                                   | ]        |
| NAME                                  |   |  | ☐ DELETE                                  | 5 1 1174                         | 1                                     |   | Change Add                            | dit on   |
| STREET ADDRESS                        |   |  |   | 5.2 NAM<br>5.3 STRE              | EL ADDRESS                            |   |                                       |          |
| CITY+S1-ZIP                           |   |  |   | 5 4 0 11 Y                       |                                       |   |                                       |          |
| TITE                                  |   |  | □ DELETE                                  | 6 1 7 ITL                        |                                       | - · · · · · · · · · · · · · · · · · · ·                 | Change Add                            | dition   |
| NAME                                  |   |  |   | 6.2 NAM                          | F                                     |   |                                       |          |
| STREET ADDRESS                        |   |  |   | 6.3 STRE                         | FT ADDRESS                            |   |                                       |          |
| 011Y-\$1-7iP<br><b>14</b> . Ldo hereb | v certify that the information supplie  | d with the filipp is                             | roluntarily fueri                         | 6 4 CITY                         | - ST - ZIP                            |   |                                       |          |

I do hereby certify that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE Dallarde