FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # V24363

(6)

CHI	ORIN	PATORS	AND	CHIPPLY	HOUSE.	INC
\/DL	.UNIN	MIUNO	MINU	OUTFLI	HUUGE,	IIIU.

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Principal Place	of Business	Mailing Address	Mailing Address				F 4914 W W W W W W W W W W			
POST OFFICE Brandon Fl			POST OFFICE BOX 1185 BRANDON FL 33509-1185							
						3. Date Incorporated or Qualified 03/27/1992	3a. Date of L 05/01		-	
2. Principal Pla	ace of Business	2a. Mailing Address				4. FEI Number			Applied For	
21		26				65-0339200		1	Not Applicable	
Suite, Apt. #	I, etc.	Suite, Apt. #, etc.			,	5. Certificate of Status Desired	\$	8.75	Additional	
22		27	27			5. Certificate of Status Desired Fee Required				
City & State		City & State				6. Election Campaign Financing			May Be	
23		28				Trust Fund Contribution			to Fees	
Zip	Country	Cou	ntry		8. This corporation has liability for intangible tax under s 199.032, Florida Statutes ☐ Yes ☐ No					
24	9. Name and Address of Curre	29 ant Registered Agent	30			10. Name and Address of New R		 1t		
	g, Hamo and Address of College	THE TOP STORE TH		81	Name					
ODIOLIER	DENING 1					(D.O. D. 11 11 11 11 11 11 11 11 11 11 11 11 11	7-1			
	I, DENNIS L. S HWY 92 EAST			82	Street Addre	ess (P.O. Box Number is Not Acceptab	не)			
TAMPA F				83						
IAMEA E	L 33010							.1 5.		
				84	City		FL 84) Ziji	Code	
or registere	o the provisions of Sections 607,050 ad agent, or both, in the State of Flo h, and accept the obligations of, Se	rida. Such change was auth	oriz ed by the c	ve-r	named corpora oration's board	ation submits this statement for the pur of directors. I hereby accept the appr	pose of changin pintment as regis	g Its restered	egistered office agent. I am	
SIGNATURE _										
12.	Signature, typod or printed name of registered age	ent and to bill applicable. ND DIRECTORS	(NOTE: Registered	Agen	nt signature required	ADDITIONS/CHANGES TO OFF	DATE ICERS AND DIR	FCTO	RS IN 12	
TITLE	D	DELETE	1. 1 7)	TLE			Cr		Addition	
NAME	SPICHER, DENNIS L		1.2 NA	ME						
STREET ADDRESS	203 HIDDEN LAKE DR.				ADDRESS					
CHY-ST-ZIP	BRANDON FL		1.4 00	TY-S	ST - ZIP					
TITLE.	DOVING TO	DELETE	2 1 TI				C)	ange	Addition	
NAME			2 2 NA	ME						
STREET ADDIRESS			2351	REL 1	ADDRESS					
CITY - ST - ZIP			240	1Y-S	ST - ZIP				<u></u>	
TITLE.		DELETE	3 1 11	TLE			C)	ange	Addition	
NAME			3 2 NA							
STREET ADORESS			3 3. \$1	IREEI	1 ADDRESS					
CITY-ST-ZIP		free program	3.4 C/		ST-ZIP		(°) (°)		CT Addition	
THLE		☐ DELETE	4.110				C) Cr	ange	☐ Addition	
NAME			4.2 NA							
STREET ADDRESS					ADDRESS					
CITY-ST-ZIP		D DELETE	44 Cf 5 1 Ti		51 - ZIP		Cr	ande	Addition	
TITLE		LJ Meetic	5 2 NA				L) 6			
NAME STOCE LABORESC					ADDRESS					
STREET ADORESS			54 CF		i					
CITY-ST-ZIF TITLE		DELETE	54 UI):- L(r		[7] Cr	ange	Addition	
NAME			62 NA					-		
STREET ADDRESS			D D		ADDRESS					
City ST-7IP					51-7IP					

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the comparation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapted, or on an attachment with an oddies.

SIGNATURE:

THE AND TYPED OF PRINTED HAME OF SIGNING OFFICER OF DIRECTOR

6-296 8/362282/C

CR2E034 (12/95)