2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # V24349

1. Entity Name
ASH HEALTH CORPORATION



US

Principal Place of Business

5429 FRUITVILLE RD SARASOTA, FL 34232 US Mailing Address

5429 FRUITVILLE RD SARASOTA, FL 34232

FILED Mar 28, 2005 8:00 am Secretary of State

03-28-2005 90043 043 ***150.00



DO NOT WRITE IN THIS SPACE

02022005 No Chg-P CR2E034 (10/03)

4. FEI Number 65-0323744 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

LAMBRECHT, WILLIAM G. 1550 RINGLING BLVD. SARASOTA, FL 34236

DO NOT WRITE IN THIS SPACE

| | | | | | | | - |
|--|--|-----------------------------------|--|--------------------|----------------------------|--------------------|------------------|
| | named entity submits this statement for the pions of registered agent. | surpose of changing its registere | ed office or registered | agent, or both, in | the State of Florida. I an | n familiar with, a | nd accept |
| SIGNATURE | <u> </u> | v. | | | | | |
| | Signature, typed or printed name of registered agent and title in | f applicable. (NOTE: Registered | Agent signature required whe | n reinstating) | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Finance Trust Fund Contribution. | | | cing \$5.00 | May Be to Fees | | | |
| 10. | OFFICERS AND DIRECT | CTORS | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD RUSSELL, JON T 6536 MOORINGS POINT CIR., #202 BRADENTON, FL 34202 | | | | | · · | |
| TITLE NAME STREET ADDRESS: CITY-SI-ZIP | ST RUSSELL, KATHERINE V 6536 MOORINGS POINT CIR., #202 BRADENTON, FL 34202 | | | | | * . | |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | VP RUSSELL, BRIAN S 4931 LUSTER LEÄF LN. SARASOTA, FL 34241 | | e Japan statentian en | DO N | IOT WRIT | E. | ena di carindina |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | IN TI | HIS SPAC | E | * |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | • |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | · | | | • - |
| indicated | L certify that the information supplied with this fit on this report or supplemental report is true a poration or the receiver or trustee empowere | and accurate and that my signal | ture shall have the sam | ne legal effect as | if made under oath; that | I am an officer o | or director |