

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **V24014** (5)

1. Corporation Name

**SOUTH EASTERN MEDICAL SERVICES U.S.A., INC.**



Principal Place of Business

**301 NW 84TH AVE  
3RD FLOOR  
PLANTATION FL 33324**

Mailing Address

**PO BOX 16270  
PLANTATION FL 33318  
US**

3. Date Incorporated or Qualified  
**03/26/1992**

3a. Date of Last Report  
**03/21/1995**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

4. FEI Number

**65-0326446**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**KNIGHT, JAY L.  
301 NW 84TH AVE  
3RD FLOOR  
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and FEI, if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE  
NAME **MESSINA, FRANK J**  
STREET ADDRESS **301 N.W. 84TH AVE.**  
CITY-ST-ZIP **PLANTATION FL 33324**

TITLE **ST** ☐ DELETE  
NAME **KNIGHT, JAY L**  
STREET ADDRESS **301 N.W. 84TH AVE.**  
CITY-ST-ZIP **PLANTATION FL 33324**

TITLE **D** ☐ DELETE  
NAME **MAY, GEORGE I**  
STREET ADDRESS **301 N.W. 84TH AVE.**  
CITY-ST-ZIP **PLANTATION FL 33324**

TITLE **D** ☐ DELETE  
NAME **MAY, MARTIN M.**  
STREET ADDRESS **301 N.W. 84TH AVE.**  
CITY-ST-ZIP **PLANTATION FL**

TITLE **D** ☐ DELETE  
NAME **LAZAR, ALAN M**  
STREET ADDRESS **301 N.W. 84TH AVE.**  
CITY-ST-ZIP **PLANTATION FL 33324**

TITLE **D** ☐ DELETE  
NAME **HALE, MARTIN E**  
STREET ADDRESS **301 N.W. 84TH AVE.**  
CITY-ST-ZIP **PLANTATION FL 33324**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

12 NAME

13 STREET ADDRESS

14 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

22 NAME

23 STREET ADDRESS

24 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

32 NAME

33 STREET ADDRESS

34 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

42 NAME

43 STREET ADDRESS

44 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

52 NAME

53 STREET ADDRESS

54 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

62 NAME

63 STREET ADDRESS

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**JAY L. KNIGHT**

**4/15/96** **475-4500**

Date

Daytime Phone #

CR2E034 (12/95)