## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

| 1. Entity Nan  | MENT # <b>V238</b><br>REIGN TRADE ZONE, INC                              | _  |                     |                   |                | FILED  03 MAY -5 PM 2: 0                                      | Լ                           |                              |  |
|--|--|--|---------------------|-------------------|----------------|---|-----------------------------|------------------------------|--|
| Principal Place of Business<br>6431 COW PEN ROAD<br>MIAMI LAKES FL 33014   |  | Mailing Address<br>6431 COW PEN ROAD<br>MIAMI LAKES FL 33014 |                     |                   |                | SECRETARY OF STATE FALLAHASSEE, FLORIDA                       |                             |                              |  |
| 2. Principal F   | Place of Business  | 3. Mailing Address   |                     |                   | _              | 1 1901/1 <b>4</b> 110/0 11000 1110/1 10/1/1 00/100 111/1 01/0 | 4/8/1   BLON   BLON 3/0     | }                            |  |
| Suite, Apt.  | . #, etc.  | Suite, Apt. #, etc   | Suite, Apt. #, etc. |                   |                | CHECK HERE IF MAKING CHANGES                                  |                             |                              |  |
| City & State   |  | City & State   | City & State        |                   |                | 65-0448786  | <del></del>                 | plied For<br>t Applicable    |  |
| Zip  | Country  | Zip  | Coun                | try               | 5              | 6. Certificate of Status Desired                              | \$8.75 Add<br>Fee Required  |                              |  |
| 6. Name and Address of Current Registered Agent  |  |  |                     |                   | 7              | . Name and Address of New Registere                           | ed Agent                    |                              |  |
| STAK, ROBERT A ESQ.  |  |  |                     | Name              |                |   |                             |                              |  |
| •  |  |  |                     |                   |                | Street Address (P.O. Box Number is Not Acceptable)            |                             |                              |  |
| 2815 NE 191 STR.<br>STE 304  |  |  |                     |                   |                |   |                             |                              |  |
| •  |  |  |                     |                   | <del></del>    |   |                             |                              |  |
| AVENTURA FL 33180  |  |  |                     |                   |                | F   | Zip Code                    | Э                            |  |
| 8. The above   | named entity submits this statement                                      | for the purpose of chan                                      | ging its registere  | ed office or re   | egistered :    | agent, or both, in the State of Florida. I a                  | ım familiar with, a         | and accept                   |  |
| the obligat  | tions of registered agent.   |  |                     |                   |                |   |                             |                              |  |
| SIGNATURE  | Signature, typed or printed name of registered ag                        | and and title if emplicable                                  | (NOTE: Baciston     | d Agent signature | required whe   | en reinstating) DAT   | ·                           |                              |  |
|  | <del></del>  | ен апо ще в аррисаоте.                                       | (NOTE: Registere    |                   |                | T DAI   |                             |                              |  |
| <sup>2</sup> FILE NOW!!! FEE IS \$150.00 <sup>2</sup> After May 1, 2003 Fee will be \$550.00             Make Check Payable to Florida Department of State <sup>2</sup> After May 1, 2003 Fee will be \$550.00 |  |  |                     |                   |                | Election Campaign Financing     Trust Fund Contribution.      |                             | <b>0</b> May Be<br>I to Fees |  |
| 10.  | · · · · · · · · · · · · · · · · · · ·                                    | ID DIRECTORS   | 11.                 |                   |                | ADDITIONS/CHANGES TO OFFICERS A                               |                             | 3 IN 11                      |  |
| TITLE  | P<br> Meltzer, oded  | ☐ Dele   |                     | ſ                 |                |   | Change                      | Addition                     |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | MELIZER, ODED<br>6431 COW PEN ROAD<br>MIAMI LAKES FL 33014               |  | _                   | ET ADDRESS        | 122 6<br>FOLDE | SOLDEN BEACH BRIDE<br>N BEACK, PC 3316                        | 50                          |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>COMART, MARTIN<br>4760 CHERRY LAUREL LANE<br>DELRAY BEACH FL 33445 | C Delet  | NAM<br>STRE         | E /c              | ١              | FOUREN BEACH DRIC<br>EN BEACH, PC 33160                       | Change                      | ☐ Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Delet  | NAM<br>STRE         | i i               | <u> </u>       | <b>200018948</b> 4<br>05/14/0301071003                        | □ Change<br>+72<br>**1150.0 | □ Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Dele   | NAMI<br>Stre        | I .               |                |   | ☐ Change                    | ☐ Addition                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | ☐ Delet  | NAM!<br>STRE        | ì                 |                |   | ☐ Change                    | Addition                     |  |
| TITLE<br>NAME<br>STREET ADDRESS  |  | ☐ Delei  | NAM                 | (                 |                |   | ☐ Change                    | Addition                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frietee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a randeress, with all other like empowered.

CITY-ST-ZIP

SIGNATURE: \_

CITY-ST-ZIP

ASSOCIATION AND OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #