## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(6)

FOUR HUNDRED CENTRE, INC.

## **FILED** Apr 08 1998 8:00am Secretary of State



| Principal Place of Business  | Mailing Address                            |  | a samis milmin hidan risin milia i ikuki sais minif kidir asa  | 41 BJBH BJBH BIBH 1961                         |
|--|--|--|--|--|
| 824 E. BUSCH BLVD.<br>TAMPA FL 33612   | 924 E. BUSCH BLVD.<br>Tampa Fl 33612       |  | DO NOT WRITE IN THIS SPA   | ACE  |
|  |  |  | 3. Date Incorporated or Qualified  |  |
|  |  |  | 03/25/1992   |  |
| 2. Principal Place of Business   | 2a. Mailing Address                        |  | 4. FEI Number  | Applied For                                    |
| <u> </u>   | 26   |  | 59-3114010   | Not Applicable                                 |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                        |  | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required              |
| City & State   | City & State                               |  | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees                 |
| Zip Country  | Zip C                                      | ountry                                       | This corporation owes or has paid the currer Personal Property Tax due June 30.                            | ·  |
| g. Name and Address of Current Registered Agent  |  | 10, Name and Address of New Registered Agent |  |  |
| SPRAGUE, PATRICK F.  |  | 81 Name                                      |  |  |
| 1904 E. BUSCH BLVD.<br>TAMPA FL 33612  |  | 82 Street Addr                               | Street Address (P.O. Box Number is Not Acceptable)   |  |
|  |  | 83   |  |  |
|  |  | 84 City                                      | F <u>L</u> _   | 85 Zip Code                                    |
| 11. Pursuant to the provisions of Sections 607 office or registered agent, or both, in the 5 | State of Florida. Such change was authori: | zed by the corporat                          | poration submits this statement for the purpose of chicon's board of directors. I hereby accept the appoin | nanging its registered<br>itment as registered |

OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE TITLE Change BLANDEN, LYLE NAME 1.2 NAME 15303 LAKE MAURINE DR. STREET ADDRESS 1.3 STREET ADDRESS ODESSA FL 1.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Change Addition TITLE 2.1 TITLE DELOTTO, JULIUS C. NAME 2.2 NAME 12101 WOOD DUCK PLACE STREET ADDRESS 2.3 STREET ADORESS TAMPA FL CITY-ST-ZIP 2 4 CITY-ST-ZIP DELETE Change ■ Addition TITLE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4 CITY-ST-ZIP DELETE Change Addition TITLE 4.1 TITLE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP DELETE Change Addition NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** 6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual roport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address

**SIGNATURE:** 

Lyle G. BLANDEN

411198

<u>(813) 935-2191</u>