## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **V23627**

1. Corporation Name

GRAPHIC IMPRESSIONS & DESIGNS INC.

<u>.</u>											
Principal Place of Business Mailing Address								. I LANIE ATINIA II NAM TIITA NILIA IENII JANI NINII AL	Bei Diğit Mel	ist Bibli atosi (edi	
·			3907 N. FEDERAL HIGHWAY					•			
3907 N. FEDERAL HIGHWAY 3907 N. FEDERAL HIGHW. SUITE 136 SUITE 136											
POMPANO BEACH FL 33064 POMPANO BEACH FL 33064				4				DO NOT WRITE IN THIS SPACE			
•								3. Date Incorporated or Qualifed 03/24/1992	ĸ		
2. Principal Place of Business			2a. Mailing Address					4. FEI Number		Applied For	
21			26					65-0555500		Not Applicable	
Suite, Apt. #, etc.			Suite, Apta#, etc.					5. Certificate of Status Desired	\$8.75	Additional	
22			27					5, Certificate of Status Desired	Fee	Required	
City & State			City & State					6. Election Campaign Financing	\$5.0	<b>0</b> May Be	
23			28					Trust Fund Contribution	Adde	d to Fees	
Zip				Country				8. This corporation owes the current year Into	angible	\ \ \ \ \ \	
24	25 29 30			30	Personal Property Tax.			Ø¥No			
	9. Name and Address of Curren	t Regist	tered Agent					10. Name and Address of New Registered	Agent		
				8	1	Name				ļ	
Wulinski, Edward C.					+	Street A	\ddres	ss (P.O. Box Number is Not Acceptable)			
1561 NE 43 CT.				0.	82 Street Address (P.			55 (F.O. Box radifiber is Not Nocephable)		}	
POM	PANO BEACH FL 33064			8	3						
传"				Ĺ	4						
		•		8	4	City		FL	85  Zi	ip Code	
Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Strongture bond or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE											
				_	13.			ADDITIONS/CHANGES TO OFFICERS AN	D DIREC	TORS IN 12	
12.	PT	D DINE	□ DELETE	1.1 TITLE	_			ADDITIONO/ONANGEO TO OFFICE NO.	☐ Chang		
				1.2 NAME					-	_	
NAME	WULINSKI, EDWARD C			E .		ADDDECC					
STREET ADDRESS	1561 NE 43 COURT					ADDRESS					
CITY-ST-ZIP	POMPANO BEACH FL 33064		Decien	1.4 CITY-		-ZIP			Chang	ie Addition	
TITLE	VS		☐ DELETE	2.1 TITLE						,	
NAME	RIVERON, JUAN C			2.2 NAME							
STREET ADDRESS	1561 NE 43 COURT			2.3 STRE	ĘΥ	ADDRESS		The second secon			
CITY-ST-ZIP	POMPANO BEACH FL 33064			2. 4 CITY		r-zip	,		~~~~·	Addition	
TITLE	F		☐ DELETE	3.1 TITLE					Chang	ge   Addition	
NAME				3.2 NAME							
STREET ADDRESS	•			3.3 STRE	ET.	ADDRESS				ļ	
CITY-ST-ZIP				3 4, CITY	-\$1	T-ZIP					
TITLE .			☐ DELETE	4.1 TITLE	•				Chang	ge 🗌 Addition	
NAME				4. 2 NAM	E						
STREET ADDRESS				4.3 STRE	ET.	ADDRESS					
CITY-ST-ZIP				4.4 CITY-	ST	r-ZIP					
TITLE			☐ DELETE	5.1 TITLE	:				Chang	ge 🔲 Addition	
NAME				5.2 NAME	Ξ					ĺ	
STREET ADORESS				5.3 STRE	ET.	ADDRESS				)	
CITY-ST-ZIP				5.4 CITY-	ST	r-ZiP					
TITLE			☐ DELETE	6.1 TITLE	:				Chang	ge Addition	
NAME				6.2 NAME	Ξ						
STREET ANDRESS				6.3 STRE	ET	ADDRESS				l l	

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90124 038 \*\*\*158.75