## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

- 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V23588

THE BRISTOL GROUP, INC.

|  | •   |  |  |  |                                      |
|--|---|--|--|--|--------------------------------------|
| Principal Place                          | e of Business   | Mailing Address  |  | - I JADII ASIANA SIDEN ISIAS AISAS IDIDI SOLE DIE  | I BIBIL BIBIL BIBIL BIBIL BIBIL IBBI |
| 1401 ELIZABETH AVENUE 1401 ELIZABETH AVE |   | 1401 ELIZABETH AVENUE<br>West Palm Beach FL 3340<br>US   | 01   | DO NOT WRITE IN TH   | IS SPACE                             |
|  | ·   |  |  | 03/25/1992   |                                      |
| 2. Principal P                           | lace of Business  | 2a. Mailing Address  |  | 4. FEI Number  | Applied For                          |
| 21                                       |   | 26   |  | 65-0325049   | Not Applicable                       |
| Suite, Apt. #, etc.                      |   | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired —   | \$8.75 Additional<br>Fee Required    |
| City & Stat                              | е   | City & State   |  | 6. Election Campaign Financing   | <b>\$5.00</b> May Be                 |
| 23                                       |   | 28   |  | Trust Fund Contribution  | Added to Fees                        |
| Zip , ~                                  | Country   | Zip  | Country  | 8. This corporation owes the current year  | Intangible<br>☐ Yes ☐ No             |
| 24                                       | 25  |  | 30   | Personal Property Tax.  10. Name and Address of New Registers  |                                      |
|  | 9. Name and Address of Current  | Registered Agent   | 81 Name  | 10. Name and Address of New Rogiston   | a Agont                              |
| COX                                      | , JACK S  |  |  |  |                                      |
|  | PGA BLVD., SUITE 201  |  | 82 Street Add  | ress (P.O. Box Number is Not Acceptable)   |                                      |
| PALI                                     | M BEACH GARDENS FL 33410  |  | 83   |  |                                      |
|  | •   |  | 84 City  | F  | 85 Zip Code                          |
|  |   | 1 007 4500 El. 11- Ot-1-4-   | <u>                                     </u>                   |  |                                      |
| office or I                              | to the provisions of Sections 607.0502 registered agent, or both, in the State our familiar with, and accept the obligation | if Florida. Such change was aut  | inorized by the corporati                                      | poration submits this statement for the purpose on's board of directors. I hereby accept the applications are supported in the purpose of the | pointment as registered              |
| SIGNATURE                                | Signature, typed or printed name of registered agent  | and title if applicable (NOTE: 6   | Registered Agent signature require                             | d when reinstating) DATE   |                                      |
| 12.                                      | OFFICERS AND  |  | 13.  | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                  |
| TITLE                                    | PD  | ☐ DELETE   | 1.1 TITLE  |  | ☐ Change ☐ Addition                  |
| NAME                                     | MITCHELL, JOHN  |  | 1.2 NAME   |  |                                      |
| STREET ADDRESS                           | 1401 ELIZABETH AVENUE   |  | 1.3 STREET ADDRESS   |  |                                      |
| CITY-ST-ZIP                              | W. PALM BEACH FL 33401  |  | 1.4 CITY-ST-ZIP  |  |                                      |
| TITLE                                    |   | ☐ DELETE   | 2.1 TITLE  | •  | ☐ Change ☐ Addition                  |
| NAME                                     |   |  | 2.2 NAME   |  |                                      |
| STREET ADDRESS                           |   |  | 2.3 STREET ADDRESS   | للماليك المرابي مرا  | <b>-</b>                             |
| CITY-\$T-ZIP                             |   | ☐ DELETE   | 2.4 CITY-ST-ZIP  |  | ☐ Change ☐ Addition                  |
| TITLE                                    |   | □ octile   | 3.1 TITLE<br>3.2 NAME  |  |                                      |
| NAME                                     | '   |  | 3.3 STREET ADDRESS   |  |                                      |
| STREET ADDRESS                           | ·   |  | 3.4. CITY-ST-ZIP   |  |                                      |
| CITY-ST-ZIP<br>TITLE                     |   | ☐ DELETE   | 4.1 TITLE  |  | Change Addition                      |
| NAME                                     |   |  | 4. 2 NAME  | •  |                                      |
| STREET ADDRESS                           | 3 12 7 5 1 F 28 2 1   | *  | 4.3 STREET ADDRESS   |  |                                      |
| CITY+ST-ZIP                              | Talent of St Co.  | ser junter   | 4.4 CITY-ST-ZIP  |  |                                      |
| TITLE                                    | Septembrought of st   |  | 117 0111 01 21   |  |                                      |
| NAME                                     |   | The state of the s | 5.1 TITLE  |  | ☐ Change ☐ Addition                  |
| STREET_ADDRESS                           | Incompared the second of the second   | 7 10 60 C  | 5.1 TITLE<br>5.2 NAME  |  | ☐ Change ☐ Addition                  |
|  | than hed filth son  | in the Contraction of the Contra | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS                    | 5. 大水路(西)路)西田农东(香油)安安省   |                                      |
| CITY-ST-ZIP                              |   | i ji gjaba kasa.   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP | 5. 大水路(加)路)四次投出"水路"。 4. 水水 ( · 4. 水水 )   | · 医勒洛氏症                              |
| TITLE                                    |   | i ji gjaba kasa.   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS                    | 5. 大水路 · 节 · 第 · 可 / 延升 · 原本 · 安 孝 《 ·   |                                      |

6.4 CITY-ST-ZIP CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, or an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

HUNG REQUIRED **SIGNATURE** 

STREET ADDRESS

May 03, 1999 8:00 am Secretary of State

05-03-1999 90113 028 \*\*\*150.00