## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(0)

FORGET ENTERPRISES, INC.

## **FILED** Apr 28 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                                      |   |                                     |           |              | -{   | YIL MIMIL MINII MIN |                          |
|---|--------------------------------------|---|-------------------------------------|-----------|--------------|--|---------------------|--------------------------|
| 3001 ORANGE AVE.<br>FT. PIERCE FL 34950   |                                      | 3001 ORANGE AVE.<br>FT. PIERCE FL 34947<br>US | FT. PIERCE FL 34947                 |           |              | DO NOT WRITE IN THIS SPACE   |                     |                          |
|   |                                      |   |                                     |           |              | 3. Date Incorporated or Qualified 03/24/1992   |                     |                          |
| 2. Principal P  | ace of Business                      | 2a. Mailing Address                           | <del>-</del>                        |           |              | 4. FEI Number<br>65-0324614  | <del></del>         | pplied For ot Applicable |
| Sulte, Apt.   | #, etc.                              | Suite, Apt. #, etc.                           | 7                                   |           |              | 5. Certificate of Status Desired   |                     | Additional<br>equired    |
| City & State  |                                      | City & State                                  | ]                                   |           |              | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                         |                     |                          |
| Zip<br>24   | Country 25                           |   | 30 Cou                              | ntry      |              | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                     |                          |
| 9. Name and Address of Current Registered Agent   |                                      |   |                                     |           | Namo         | 10. Name and Address of New Registere  | 1 Agent             |                          |
| FORGET, JOHN C.   |                                      |   |                                     | 81        | Name         |  |                     |                          |
| 3001 ORANGE AVE.<br>FT. PIERCE FL 34950   |                                      |   |                                     | 82        | Street Addre | ess (P.O. Box Number is Not Acceptable)  |                     |                          |
|   |                                      |   |                                     | 83        |              |  |                     |                          |
|   |                                      |   |                                     | 84        | City         | F  | L                   | Code                     |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutos, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                      |   |                                     |           |              |  |                     |                          |
| SIGNATURE Stonative typed or printed name of traction agent and title if anythicable (NOTE: Registered Agent signature required when reinstating)  DATE   |                                      |   |                                     |           |              |  |                     |                          |
| Signature typed or printed name of regish red agent and title 4 applicable (NOTE: B  12. OFFICERS AND DIRECTORS   |                                      |   |                                     | 13.       |              | ADDITIONS/CHANGES TO OFFICERS AT   | JD DIRECTOR         | RS IN 12                 |
| TITLE   | D DELETE                             |   |                                     | 1.1 TITLE |              | 7,0011101101011111111111111111111111111  | Change              | Addition                 |
| NAME  | FORGET, JOHN C.                      |   |                                     | 1.2 NAME  |              |  |                     |                          |
| STREET ADDRESS 909-D SAVANNAS POINT DR.   |                                      |   | 1.3 STREET ADDRESS                  |           | ADDRESS      |  |                     |                          |
| CITY-ST-ZIP   | FT. PIERCE FL                        |   | 1.4 CITY-ST-ZIP                     |           | T-ZIP        |  |                     |                          |
| TITLE   |                                      | ☐ DELETE                                      | . 2.1 TITLE                         |           |              |  | Change              | Addition                 |
| NAME  |                                      |   | 2.2 NAME                            |           |              |  |                     |                          |
| STREET ADDRESS  |                                      |   | 2.3 STREET A                        |           | 1            |  |                     |                          |
| CITY-ST-ZIP   |                                      | Discourse                                     | 2. 4 CITY - ST - ZIP                |           | ST - ZIP     |  | Clobana             | TT CARREST               |
| TITLE   |                                      | ☐ DELETE                                      | 3.1 TITLE                           |           |              |  | ☐ Change            | Addition                 |
| NAME  |                                      |   | 3.2 NAME                            |           | 4000000      |  |                     |                          |
| STREET ADDRESS  |                                      |   | 3.3 STREET ADDRESS 3.4. CITY-ST-ZIP |           | 1            |  |                     |                          |
| CITY-ST-ZIP<br>TITLE  |                                      |   | 3.4. UI<br>4.1 TII                  |           | ST-ZIP       |  | Change              | Addition                 |
| NAME  |                                      |   |                                     | 4. 2 NAME |              |  | _ •                 | _                        |
| STREET ADDRESS  |                                      |   | 4.3 ST                              | REET      | ADDRESS      |  |                     |                          |
| CITY-ST-ZIP   |                                      |   | 4.4 CI                              | IY-S      | 1-ZIP        |  |                     |                          |
| TITLE   |                                      |   | 5 1 TIT                             | LE        |              |  | Change              | Addition                 |
| NAME  |                                      |   | 52 NAME                             |           |              |  |                     |                          |
| STREET ADDRESS  |                                      |   | 5.3 ST                              | REET      | ADDRESS      |  |                     |                          |
| CITY-ST-ZIP   |                                      |   | 5.4 CH                              | IY-S      | T-ZIP        |  |                     |                          |
| TITLE   | <u>, −</u> .                         | ☐ DEL <b>ETE</b>                              | 6.1 TH                              | LE        |              |  | ☐ Change            | Addition                 |
| NAME  | <u>.</u>                             |   | 62 NA                               |           |              |  |                     |                          |
| STREET ADDRESS  | •                                    |   | 6.3 ST                              | REET      | ADDRESS      |  |                     |                          |
| CITY-ST-ZIP   | artily that the information superhad | with this filing done not quality for         | 6.4 Cf                              |           |              | Section 119.07(3)(i). Florida Statutes, Lighther   | certify that the    | e information            |

Indicated on this annual report or supplied with this ming does not quality for the exemption stated in Section 119.07(3)(), Florida Statutes, Indicate state the information indicated on this annual report or supplemental annual report is true and securate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the recorder of trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adachment with an address.