

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

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AND  
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95 JUL -3 AM 9:09

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                               |                                                                                   |                                                                                                             |
|-----------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>CORPORATION<br/>ANNUAL REPORT<br/>1995</b> |  | <b>FLORIDA DEPARTMENT OF STATE<br/>Sandra S. Morman<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |
|-----------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|

**DOCUMENT # V23447 (8)**

1. Corporation Name  
**SKOOL PRODUCTIONS, INC.**

|                                                                         |                                                             |
|-------------------------------------------------------------------------|-------------------------------------------------------------|
| <b>Principal Place of Business</b><br>P.O. BOX 700765<br>MIAMI FL 33170 | <b>Mailing Address</b><br>P.O. BOX 700765<br>MIAMI FL 33170 |
|-------------------------------------------------------------------------|-------------------------------------------------------------|

|                                       |                            |
|---------------------------------------|----------------------------|
| <b>2. Principal Place of Business</b> | <b>2a. Mailing Address</b> |
| 21 State Apt # etc                    | 26 State Apt # etc         |
| 22 City & State                       | 27 City & State            |
| 23 Zip                                | 28 Zip                     |
| 24                                    | 29                         |
| 25                                    | 30                         |

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                              |                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>3. Date Incorporated or Qualified</b><br>03/23/1992                                                                                                                       | <b>3a. Date of Last Report</b><br>06/20/1994                                                             |
| <b>4. FEI Number</b><br>65-0331966                                                                                                                                           | <input checked="" type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b> |
| <b>5. Certificate of Status Desired</b>                                                                                                                                      | <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                |
| <b>6. Election Campaign Financing</b><br>Trust Fund Contribution <input type="checkbox"/>                                                                                    | <b>\$5.00 May Be Added to Fees</b>                                                                       |
| <b>7. Does corporation have liability for delinquency for failure to file 1994 1995 Florida Statutes</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                          |

**9. Name and Address of Current Registered Agent**

**MCLAUGHLAN, STELLA**  
**22750 S.W. 162 AVE**  
**MIAMI FL 33170**

**10. Name and Address of New Registered Agent**

|                                                              |
|--------------------------------------------------------------|
| <b>81 Name</b>                                               |
| <b>82 Street Address (P.O. Box Number is Not Acceptable)</b> |
| <b>83</b>                                                    |
| <b>84 City</b>                                               |
| <b>FL 85 Zip Code</b>                                        |

11. Pursuant to the provisions of Sections 607.06(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0605, Florida Statutes.

SIGNATURE \_\_\_\_\_

**12. OFFICERS AND DIRECTORS**

|                                           |                                              |
|-------------------------------------------|----------------------------------------------|
| <b>OFFICERS</b>                           | <b>DIRECTORS</b>                             |
| <b>NAME</b><br>JONES, DESMOND             | <b>NAME</b><br>HIBBERT, HOPETON              |
| <b>STREET ADDRESS</b><br>5 DYNA AVENUE    | <b>STREET ADDRESS</b><br>900 EAST 213 STREET |
| <b>CITY, STATE, ZIP</b><br>KINGSTON 19 JA | <b>CITY, STATE, ZIP</b><br>BRONX NY          |
| <b>NAME</b>                               | <b>NAME</b>                                  |
| <b>STREET ADDRESS</b>                     | <b>STREET ADDRESS</b>                        |
| <b>CITY, STATE, ZIP</b>                   | <b>CITY, STATE, ZIP</b>                      |
| <b>NAME</b>                               | <b>NAME</b>                                  |
| <b>STREET ADDRESS</b>                     | <b>STREET ADDRESS</b>                        |
| <b>CITY, STATE, ZIP</b>                   | <b>CITY, STATE, ZIP</b>                      |
| <b>NAME</b>                               | <b>NAME</b>                                  |
| <b>STREET ADDRESS</b>                     | <b>STREET ADDRESS</b>                        |
| <b>CITY, STATE, ZIP</b>                   | <b>CITY, STATE, ZIP</b>                      |
| <b>NAME</b>                               | <b>NAME</b>                                  |
| <b>STREET ADDRESS</b>                     | <b>STREET ADDRESS</b>                        |
| <b>CITY, STATE, ZIP</b>                   | <b>CITY, STATE, ZIP</b>                      |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

|                            |                                                                   |
|----------------------------|-------------------------------------------------------------------|
| <b>14 NAME</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>15 STREET ADDRESS</b>   |                                                                   |
| <b>16 CITY, STATE, ZIP</b> |                                                                   |
| <b>17 NAME</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>18 STREET ADDRESS</b>   |                                                                   |
| <b>19 CITY, STATE, ZIP</b> |                                                                   |
| <b>20 NAME</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>21 STREET ADDRESS</b>   |                                                                   |
| <b>22 CITY, STATE, ZIP</b> |                                                                   |
| <b>23 NAME</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>24 STREET ADDRESS</b>   |                                                                   |
| <b>25 CITY, STATE, ZIP</b> |                                                                   |
| <b>26 NAME</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>27 STREET ADDRESS</b>   |                                                                   |
| <b>28 CITY, STATE, ZIP</b> |                                                                   |
| <b>29 NAME</b>             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>30 STREET ADDRESS</b>   |                                                                   |
| <b>31 CITY, STATE, ZIP</b> |                                                                   |

14. I hereby certify that the information submitted with this filing is completely true and correct and that the information submitted on this annual report or biennial report is true and correct and that my resignation shall be in effect on the date of filing and I am familiar with and accept the obligations of this statute and the filing requirements for such filing as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or 13 and 14 of this report as required by the statute with an addition.

**SIGNATURE:** \_\_\_\_\_ **Desmond Jones** 5/16/95 305-247-1105

SIGNATURE AND TITLE OF REGISTERED NAME OF SIGNING OFFICER OR DIRECTOR