| PLEASE READ                                                                                                                                                                                                            | ALL INSTRUCTIONS                                                                                 | BEFORE C                                                                             | OMPLETING T                                                                 | HIS FORM.                                 |                                                 |                                |                  |      |                                                    |                      |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------|------------------|------|----------------------------------------------------|----------------------|--------|
| APPLICATION FOR 94-98 REINSTATEMENT                                                                                                                                                                                    | FLORIDA DEPARTME Sandra B. Mo Secretary of S                                                     | <b>rtham</b><br>State                                                                |                                                                             | APPROVED<br>AND<br>FILED                  |                                                 |                                |                  |      |                                                    |                      |        |
| DOCUMENT #                                                                                                                                                                                                             | DIVISION OF CORPO                                                                                | RATIONS                                                                              | 98 1                                                                        | 1AR 26 PH 1:                              | 19                                              |                                |                  |      |                                                    |                      |        |
| 1. Corporation Name  The New Rysco Shippard Company                                                                                                                                                                    |                                                                                                  |                                                                                      | SECRETARY OF STATE TALLAHASSEE, FLORIDA                                     |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| THE NEW MYSCO SHI                                                                                                                                                                                                      | pyaru company                                                                                    |                                                                                      |                                                                             |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| Principal Place of Business                                                                                                                                                                                            | Mailing Address                                                                                  |                                                                                      |                                                                             |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| 1200 Mayhaw Drive<br>Blountstown, FL 32424                                                                                                                                                                             | 545 150th Ave<br>Madeira Beach                                                                   |                                                                                      | 08                                                                          |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| If above addresses are incorrect in any way, line th  2. New Principal Office Address, If Applicable                                                                                                                   | rough incorrect information and enter  3. New Mailing Office Address, If                         |                                                                                      | Date Incorporated or C                                                      | Qualified                                 |                                                 |                                |                  |      |                                                    |                      |        |
| Suite, Apt. #, etc.                                                                                                                                                                                                    | Suite, Apt. #, etc.                                                                              | . #, etc.                                                                            |                                                                             | To Do Business in Florida March 23, 1992  |                                                 |                                |                  |      |                                                    |                      |        |
| City & State                                                                                                                                                                                                           | City & State                                                                                     |                                                                                      | 5. FEI Number Applied For S9-3445890 Not Applied For                        |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| Zip Country                                                                                                                                                                                                            | Zip Countr                                                                                       | у                                                                                    | 6.<br>CERTIFICATE OF STATU                                                  | IS DESIRED 1 \$8.75 Ac                    | dditional Fee required<br>Certificate of Status |                                |                  |      |                                                    |                      |        |
| 7. Names and Street Addresses of Each Officer and                                                                                                                                                                      | *** ** ********************************                                                          |                                                                                      |                                                                             |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| Title(s) Name of Officers and/or Directors 1 2                                                                                                                                                                         | Of                                                                                               | Street Address of Each<br>Officer and/or Director<br>3 (Do NOT Use Post Office Box N |                                                                             | City / State / 2                          | Zip                                             |                                |                  |      |                                                    |                      |        |
| Chmn Irving Reingold                                                                                                                                                                                                   | 545 15                                                                                           | 545 150th Avenu                                                                      |                                                                             | oire Desek                                | FI 22200                                        |                                |                  |      |                                                    |                      |        |
| Total Straing Noting Old                                                                                                                                                                                               | 343 13                                                                                           | oun Avenu                                                                            | e Made                                                                      | eira Beach,                               | FL 33/08                                        |                                |                  |      |                                                    |                      |        |
|                                                                                                                                                                                                                        |                                                                                                  |                                                                                      | 200002475572 8 -04/01/9801052018 ***1358.75 ***1358.75  REINSTATEMENT 94-98 |                                           |                                                 |                                |                  |      |                                                    |                      |        |
|                                                                                                                                                                                                                        |                                                                                                  |                                                                                      |                                                                             |                                           |                                                 |                                |                  |      |                                                    | 7 3 18 4 4 7 7       | 320 10 |
|                                                                                                                                                                                                                        |                                                                                                  |                                                                                      |                                                                             |                                           |                                                 | 8. Name and Address of Current | Registered Agent | Nome | 9. Name and Address of                             | New Registered Agent | i .    |
|                                                                                                                                                                                                                        |                                                                                                  |                                                                                      |                                                                             |                                           |                                                 |                                |                  |      | ichael Shea, Esq. O. Box Number is Not Acceptable) |                      |        |
| t i                                                                                                                                                                                                                    |                                                                                                  |                                                                                      | West Platt Street                                                           |                                           |                                                 |                                |                  |      |                                                    |                      |        |
|                                                                                                                                                                                                                        | City                                                                                             | Tampa                                                                                |                                                                             | Code 3606                                 |                                                 |                                |                  |      |                                                    |                      |        |
| 10. I, being appointed the registered agent of the                                                                                                                                                                     | e named corporation, am familiar wi                                                              | th and accept the obl                                                                | igations of Section 607.050                                                 | 5, F.S.                                   |                                                 |                                |                  |      |                                                    |                      |        |
| Signature of Registered Agent _                                                                                                                                                                                        | GISTERPO AGENT MUST SIGN                                                                         |                                                                                      | Date _                                                                      | March 26,                                 | 1998                                            |                                |                  |      |                                                    |                      |        |
| <ol> <li>This corporation owes of ha<br/>Intangible Personal Propert</li> </ol>                                                                                                                                        |                                                                                                  | Yes 🔲                                                                                | No X                                                                        | (See other side for in<br>on intangible t |                                                 |                                |                  |      |                                                    |                      |        |
| 12. I certify that I am an officer or director or the receinthis reinstatement application, the reason for dissolved by the corporation have been paid and the ron this application is true and accurate, and my sign. | flution has been eliminated, the corpo<br>names of individuals list <mark>ed</mark> on this forn | rate name satisfies th<br>n do not qualify for ar                                    | e requirements of section (<br>n exemption under section                    | 607.0401 or 617.0401 F                    | S that all fees                                 |                                |                  |      |                                                    |                      |        |
| 1 1                                                                                                                                                                                                                    | J                                                                                                |                                                                                      |                                                                             |                                           |                                                 |                                |                  |      |                                                    |                      |        |
| SIGNATURE: SIGNATURE AND TYPED OR PRI                                                                                                                                                                                  | Irving Rei                                                                                       | ngold<br>IRECTOR                                                                     | March 25,                                                                   | 1998 813-:<br>Daytime F                   | 398-4443                                        |                                |                  |      |                                                    |                      |        |