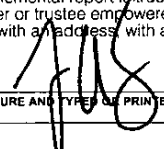


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 06, 2006 8:00 am**  
**Secretary of State**

03-06-2006 90007 003 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                |                                                                                                                 |                                                                                                                                                                              |                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # V23150</b><br>1. Entity Name<br>1651 NORTH COLLINS CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                 |                                                                                                                                                                              |                                               |  |
| Principal Place of Business<br>9000 S.W. 152 STREET<br>SUITE 106<br>MIAMI, FL 33157 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                |                                                                                                                 |                                                                                                                                                                              | Mailing Address<br>9000 S.W. 152 STREET<br>SUITE 106<br>MIAMI, FL 33157 US                                                     |  |
| 2. Principal Place of Business<br>9155 S. DADELAND BLVD<br>Suite, Apt. #, etc.<br>#1602                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                | 3. Mailing Address<br>9155 S. DADELAND<br>Suite, Apt. #, etc.<br>#1602                                          |                                                                                                                                                                              |                                              |  |
| City & State<br>Miami FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                | City & State<br>Miami FL                                                                                        |                                                                                                                                                                              | 02222006 Chg-P CR2E034 (11/05)                                                                                                 |  |
| Zip 33156 Country USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | Zip 33156 Country USA                                                                                           |                                                                                                                                                                              | 4. FEI Number<br>65-0350574                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                |                                                                                                                 |                                                                                                                                                                              | Applied For<br>Not Applicable                                                                                                  |  |
| 6. Name and Address of Current Registered Agent<br><br>BROWN, B. MACKAY ESQUIRE<br>9000 S.W. 152 STREET<br>SUITE 106<br>MIAMI, FL 33157                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                                 | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>9155 S. Dadeland Blvd #1602<br>City Miami FL Zip Code 33156 |                                                                                                                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                 |                                                                                                                                                                              |                                                                                                                                |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                |                                                                                                                 |                                                                                                                                                                              |                                                                                                                                |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                | 9. Election Campaign Financing \$5.00 May Be<br>Trust Fund Contribution: <input type="checkbox"/> Added to Fees |                                                                                                                                                                              |                                                                                                                                |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                |                                                                                                                 | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                 |                                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>SANZ, JOSEPH A<br>9000 S.W. 152 STREET, STE. 106<br>MIAMI, FL 33157       |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>9155 S. DADELAND BLVD #1602<br>MIAMI FL 33156  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>RICARDO, QUADRONI<br>9000 S.W. 152 STREET, STE. 106<br>MIAMI, FL 33157   |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>9155 S. Dadeland Blvd #1602<br>MIAMI, FL 33156 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>BUHRMASTER, NORMAN J<br>9000 S.W. 152 STREET, STE. 106<br>MIAMI, FL 33157 |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                               | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>9155 S. Dadeland Blvd #1602<br>MIAMI, FL 33156 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete                                                |                                                                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                              |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                |                                                                                                                 |                                                                                                                                                                              |                                                                                                                                |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                                                                                                                 | 2/28/06 2/28/06<br>Date Date                                                                                                                                                 |                                                                                                                                |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                |                                                                                                                 |                                                                                                                                                                              |                                                                                                                                |  |