(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:

Office Use Only



500043409855

12/20/04 -01011--019 \*\*35.00

## LANGSTON, HESS, BOLTON, ZNOSKO & SHEPARD

A PROFESSIONAL ASSOCIATION

\*\* HERBERT A. LANGSTON JR.

· JAMES M. HESS

BRIAN B. BOLTON GERALD F. ZNOSKO
CLIFFORD B. SHEPARD

· MARGARET B. SOJOURNER

CEORGE W. BORING, III PHILIP R. AUGUSTINE

WANDA M. REAS-CARPENTER

BEN ZAERI COURTNEY COLLINS SAL RICHARDSON BRIAN HANLEY DAVID ANDREW SMITH, III HUMBERTO VALDES HEATHER GREENHILL

 FLORIDA BAR BOARD CERTIFIED WORKERS' COMPENSATION LAWYER CERTIFIED CIRCUIT COURT MEDIATOR

† FORT MYERS OFFICE

ATTORNEYS AT LAW

111 S. MAITLAND AVENUE PO BOX 945050 MAITLAND, FL 32794-5050 TELEPHONE (407) 629-4323 TOLL FREE (800) 330-0334 FAX (407) 629-2095 Upstairs FAX (407) 740-0817 Downstairs E-MAIL: lhbzh@lhbzh.com www.lhbzh.com

BANK OF AMERICA BLDG. SUITE 212 2400 FIRST STREET FORT MYERS, FL 33901 TELEPHONE (239) 334-0867 FAX (239) 334-3543 E-MAIL: gboring@lhbzh.com

REPLY TO MAITLAND

December 14, 2004

Department of State **Division of Corporations** Corporate Filings P.O. Box 6327 Tallahassee, Florida 32314

> Corporate Amendment for Langston, Hess, Bolton & Znosko, P.A. Re:

To Whom It May Concern:

Enclosed please find a check in the amount of \$35.00 to cover your filing fee for filing of the Third Amendment to the Articles of Incorporation.

If you have any questions, please feel free to call at the number above. Thank you.

Janet L. Coffman

Assistant to Clifford B. Shepard

\ilc enclosure

# THIRD ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF LANGSTON, HESS, BOLTON & ZNOSKO, P.A.

The undersigned, HERBERT A. LANGSTON, JR., as President and BRIAN BOLTON as Secretary of LANGSTON, HESS, BOLTON & ZNOSKO, P.A., a Florida corporation (the "Corporation") filed on March 20, 1992, as amended by Articles of Merger filed on January 14, 1994, Articles of Amendment filed on December 15, 1997 and Second Articles of Amendment filed on April 15, 2004 and registered under document number V23060 hereby certify:

1. Article I of the Articles of Incorporation is hereby amended to change the name of the Corporation from LANGSTON, HESS, BOLTON & ZNOSKO, P.A. to LANGSTON, HESS, BOLTON, ZNOSKO & SHEPARD, P.A. Article I is hereby amended to read as follows:

### ARTICLE I.

### NAME

The name of the corporation is LANGSTON, HESS, BOLTON, ZNOSKO & SHEPARD, P.A. and its principal place of business and mailing address is 111 S. Maitland Avenue, Maitland, Florida 32751.

2. This Amendment was adopted and recommended to the shareholders for adoption by unanimous vote of the directors of this corporation pursuant to *Florida Statutes*, Section 607.1003(2)(a), adopted by unanimous vote of the shareholders in a manner sufficient for approval and delivered to the Secretary of this corporation pursuant to Sections 607.1003 and 607.1006 of the *Florida Statutes* as of the 12<sup>th</sup> day of October, 2004, to be effective as of the 1<sup>st</sup> day of November, 2004.

Except as above amended, the Articles of Incorporation of the Corporation, as filed with

Florida Department of State, shall remain in full force and effect.

y: JUNIAL LANGETO

HERBERT A. LAŊĠŚTON, JR

President

By: \_\_\_\_\_

Secretary

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing Third Articles of Amendment to the Articles of Incorporation were acknowledged before me this 14 day of 2004 by HERBERT A. LANGSTON, JR., who is personally known to me.

Notary Public

SUSAN W. SCHUTZ
MY COMMISSION # DD 037996
EXPIRES: June 28, 2005
8003-NOTARY FL Noting Service & Boording, Inc.

STATE OF FLORIDA COUNTY OF ORANGE

The foregoing Third Articles of Amendment to the Articles of Incorporation were acknowledged before me this / 4 day of 2004 by BRIAN B. BOLTON, who is personally known to me.

Notary Public

EXPIRES: June 23, 2008

EXPIRES: June 23, 2008

EXPIRES: June 23, 2008

EXPIRES: June 23, 2008

Pri Niciary Public Underwith

JANET L COFFMAN MY COMMISSION # DD 304609