SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1998 **DOCUMENT # V22648**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(2)

KEENE'S NURSERY, INC.

Principal Place of Business	
4176 PINE RD	
ORANGE PARK FL 32065	

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address 4176 PINE RD

2a. Mailing Address

Suite, Apt. #, etc.

26

ORANGE PARK FL 32065

FILED Aug 27 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

Applied For

\$8.75 Additional

Fee Required

Not Applicable

3. Date Incorporated or Qualified

5. Certificate of Status Desired

03/17/1992 4. FEI Number

59-3119076

23		28	la constant de la con		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country 25	Zip	Countr 30	/	This corporation owes or has paid the Personal Property Tax due June 30.	[
·	9. Name and Address of Cure			· · · · · · · · · · · · · · · · · · ·	10. Name and Address of New Regist	
KEE	NE, GLENDA F.		81	Name		
A176 PINE ROAD				- No 1 A 4 1	(D.O. D	
				Street Addre	ess (P.O. Box Number is Not Acceptable)	
-			83	f		
				- 		
			84	City		FL 85 Zip Code
office or	t to the provisions of sections 607.0 registered agent, or both, in the St am familiar with, and accept the ob-	ate of Florida. Such chan	ge was authorized by	the corporation	ation submits this statement for the purpose in's board of directors. I hereby accept the	of c ha nging its registered appo int ment as registered
	Signature, typed or printed name of registered in			gent signature requir		ATE
2.		AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICER	RS AND DIRECTORS IN 12
TLE	d K ee ne, Glenda	DE	LETE 1.1 TITLE			Change Addition
AME	4176 PINE RD		1.2 NAME	1		
REET ADDRESS	ORANGE PARK FL			ADDRESS		
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REET ADDRESS				ADDRESS [
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rle		L DE	-			Change Addition
AME			6.2 NAME			
			6.3 STREE	ADDRESS		
REET ADDRESS			6.4 CITY-S	- 1		

In Block 12 or Block 13 if chapged, or on an attachment with an address. 20010 8-24-98 9042622467