## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V22287

(9)

PROTECH APPLIANCE REPAIR, INC.

201

| Principal Place of Business Mailing Address                          |   |                               |                     |  | אטר הינטר המחובר פרסבר שנטנה שניפונט הוסטר ר  | ום ונעום נועום ו               | <b>111 113 113 113 113 113 113 113 113 113</b> | <b>MINII (MN</b> )          |  |
|--|---|-------------------------------|---------------------|--|---|--------------------------------|--|-----------------------------|--|
| 219 SOUTH BOULEVARD 219 SOUTH BOUL INVERNESS FL 32652 INVERNESS FL 3 |   |                               |                     |  |   |                                |  |                             |  |
|  |   |                               |                     |  | 3. Date Incorporated or Qualified 03/16/1992  |                                | te of Last F                                   | leport                      |  |
| Principal Place of Business  |   | 2a. Mailing Address           | <del></del>         |  | 4. FEI Number 59-3117211  | Applied For Not Applicat       |  |                             |  |
| Suite, Apt #, etc.   |   | Suite, Apt. #, etc            | Suite, Apt. #, etc. |  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |  |                             |  |
| City & State   |   | City & State                  |                     |  | Election Campaign Financing     Trust Fund Contribution                             | \$5.00 May Be Added to Fees    |  |                             |  |
| 7(p  | Country 25  | Zip 29                        | 30 Florida Statutes |  |   |                                |  |                             |  |
|  | g. Name and Address of Co   | urrent Registered Agent       | 1                   |  | 10. Name and Address of New Re  | gistered A                     | gent   |                             |  |
|  | 9 SOUTH BOULEVARD<br>VERNESS FL 34452   |                               |                     | 82 Street Ad<br>83 City  | dress (P.O. Box Number is Not Acceptal  | лөү                            | Tarl 7%  | Code                        |  |
|  |   |                               |                     | City   |   | FL                             | <b>85</b> Zip                                  | Code                        |  |
| office or  | registered agent, or both, in the land tamiliar with, and accept the c  | State of Florida Such change: | was authorized      | l by the corpor  | rporation submits this statement for the ration's board of directors. I hereby acce | ourpose of<br>pt the appx      | changing i<br>pintment as                      | ts registered<br>registered |  |
|  | Signature Type I or printed name of registered agent and title if applicable (NDTE: Re OFFICERS AND DIRECTORS |                               |                     | Registered Agent agreature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |                                |  |                             |  |
| <b>12.</b><br>Muf  | T <b>n</b>  | DELETI                        | 13.                 | · -  | ADDITIONS/CHANGES TO OFFI   | JENS AND                       | Change   | Addition                    |  |
| NAME   | CHANDLER, RICHARD W.  | L. J DELET                    | 1.2 NA              | 1  |   |                                | - Vildings                                     | C. Trodition                |  |
| namet<br>Street adorese  | A46 COLTH BOLLENADO   |                               | 1                   | REET ADDRESS   |   |                                |  |                             |  |
| onneen aukonese<br>Chryson-Zip                                       | INVERNESS FL  |                               | 1                   | Y-SI-ZIP   |   |                                |  |                             |  |
| TITLE  | 8   | DELET                         |                     |  |   |                                | ☐ Change                                       | Addition                    |  |
| NAME   | CHANDLER, DEBORAH K   |                               | 22 NA               | ME   | •   |                                |  |                             |  |
| STREET ADDRESS   | 219 S BLVD  |                               | 2.3 ST              | REET ADDRESS   | ٤.  |                                |  |                             |  |
| CITY - \$1 - ZIF   | INVERNESS FL  |                               | 2. 4 CI             | TY-ST-ZIP  |   |                                |  |                             |  |
| T17) (   |   | DELET                         |                     |  |   |                                | Change   | Additio                     |  |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that annual report of director of the corporation of the c

3.2 NAME

4.1 TITLE 4. 2 NAME

51 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

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33 STREET ADDRESS

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

3.4. CITY - ST - ZIP

SIGNATURE

NAME SURFEE ADDRESS

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NAME

THLE

TITLE

NAME

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS Offy-ST-ZIP

STREET ADDRESS

CITY - ST - ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

- 4

352-726-823/

**FILED** 

May 08 1997 8:00am

Secretary of State

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