## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# V22151

me: THE SAXMAN GROUP INC

City-St-Zip: PALM BEACH GARDENS, FL 33418

FILED Feb 19, 2007 Secretary of State

Entity Na	me: THE SAV	IMAN GROUP, INC.			
Current Principal Place of Business:			New Principal Place of Business:		
	PSHIRE HILL F WS, NC 28105				
Current Mailing Address:			New Mailing Address	:	
	PSHIRE HILL F WS, NC 28105				
FEI Number	: 65-0323212	FEI Number Applied For ( )	FEI Number Not Applicable ( )	Certificate of Status Desired ( )	
Name and	d Address of (	Current Registered Agent:	Name and Address of	New Registered Agent:	
SPILLANE 12788 W. WELLING		BLVD., SUITE 2005 4 US			
	e named entity e of Florida.	submits this statement for the	purpose of changing its registered	office or registered agent, or both,	
SIGNATU	RE:				
	Electro	nic Signature of Registered Ag	ent	Date	
Election Ca	mpaign Financin	g Trust Fund Contribution ( ).			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGE	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	SPILLANE, J. F	EST HILL BLVD., SUITE 2005	Title: Name: Address: City-St-Zip:	( ) Change( ) Addition	
Title: Name: Address:	PD ( SAXMAN, M. E 5560 CYPRES		Title: Name: Address:	( ) Change ( ) Addition	

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: EARL SAXMAN PD 02/19/2007