## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # V21895

1. Entity Name

THOROUGH CLEANING SERVICE INC.



## **FILED** Mar 19, 2003 8:00 am Secretary of State

03-19-2003 90111 018 \*\*\*150.00

| Principal Place of Business 685 WILLIAMS ROAD NEW SMYRNA BEACH FL 32168  |                                   |  | 685                 | Mailing Address<br>685 WILLIAMS ROAD<br>NEW SMYRNA BEACH FL 32168 |                                   |   |  | - 1 (BB) ( B) (B) ( B) (B) (B) (B) (B) (B)   | IDI ANN OLDU A                               | # <b>0</b> 21 <b>4</b> 101 0101      | (1 <b>8</b> (8() 6)8() (88)                  |
|--|-----------------------------------|--|---------------------|---|-----------------------------------|---|--|--|--|--------------------------------------|--|
| 2. Principal Place of Business   |                                   |  | 3. Ma               | 3. Mailing Address  |                                   |   |  |  |  |                                      |  |
| Suite, Apt. #, etc.  |                                   |  | Suite, Apt. #, etc. |   |                                   |   | ☐ CHECK HERE IF MAKING CHANGES           |  |  |                                      |  |
| City & State   |                                   |  | City & State        |   |                                   |   | 4. FEI 1                                 | Number <b>59-3114785</b>   |  |                                      | Applied For<br>Not Applicable                |
| Zip Country  |                                   |  | Zip                 |   | try                               | 5. Certi  | ificate of Status Desired                |  | \$8.75 A<br>Fee Requi                        | dditional                            |  |
|  | 6. Name                           | and Address of Current   | Register            | ed Agent  |                                   | Γ   | 7. Nam                                   | e and Address of New R   |  |                                      | 100  |
|  |                                   | *  |                     | -   |                                   | Name  |  | c and Address of New In  | egistereu A                                  | tgent.                               |  |
| BRAUN, SANDRA L.   |                                   |  |                     |   |                                   |   | (P.O. Box Number is Not Acceptable)      |  |  |                                      |  |
|  | Jams RD.<br>Yrna Beac             | H FL 32168   |                     |   |                                   |   |  | - "  |  |                                      |  |
| 3  |                                   |  | <del>,</del>        |   | City                              |   |  | FL   | Zip Co                                       |                                      |  |
| •8. The above<br>the obliga  | e named entity<br>tions of regist | y submits this statement for<br>ered agent.  | or the purp         | oose of changing its  | registere                         | ed office or registere  | ed agent,                                | or both, in the State of Flor  | rida. I am f                                 | amiliar with                         | ı, and accept                                |
| SIGNATURE  |                                   | or printed name of registered agent  | and title if app    | olicable. (NOTE   | : Registered                      | 1 Agent signature required  | when reinstati                           | ing)   | DATE   |                                      | <del></del>                                  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                   |  |                     |   |                                   |   |  | Election Campaign Fina<br>Trust Fund Contribution  |  |                                      | 00 May Be                                    |
| 10.  |                                   | OFFICERS AND   | DIRECTO             | RS .  | 11.                               |   | ADDITI                                   | ONS/CHANGES TO OFFI  | CERS AND                                     | DIRECTOR                             | RS IN 11                                     |
| TITLE<br>NAME  | PVST<br>Braun, S                  | ANDRA  |                     | ☐ Delete  | TITLE                             |   |  |  | <u> </u>                                     | Change                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 685 WILLI                         |  |                     |   |                                   | ET ADDRESS<br>ST-ZIP  |  |  |  |                                      |  |
| TITLE<br>NAME  |                                   |  |                     | ☐ Delete  | TITLE                             | ľ   |  |  |  | ☐ Change                             | Addition                                     |
| STREET ADDRESS   |                                   |  |                     |   | NAME                              |   |  |  |  |                                      |  |
| CITY-ST-ZIP  |                                   |  |                     |   |                                   | T ADDRESS<br>ST-ZIP   |  |  |  |                                      |  |
| TITLE<br>NAME  |                                   |  |                     | ☐ Delete  | TITLE                             |   |  |  |  | ☐ Change                             | Addition                                     |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  |                     |   | STREE                             | T ADDRESS<br>ST-ZIP   | · •                                      | · - : `  |  | ,                                    |  |
| TITLE  |                                   | ,  |                     | ☐ Delete  | TITLE                             |   |  |  |  | ☐ Change                             | Addition                                     |
| NAME<br>ATRICET LEDDERGO   |                                   |  |                     |   | NAME                              |   |  |  |  |                                      |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                   |  |                     |   |                                   | T ADDRESS<br>ST-ZIP   |  |  |  |                                      | i  |
| TITLE<br>NAME  |                                   |  | "-                  | ☐ Delete  | TITLE                             |   |  |  |  | ☐ Change                             | Addition                                     |
| STREET ADDRESS   |                                   |  |                     |   | NAME                              | T ADDRESS   |  |  |  |                                      |  |
| CITY-ST-ZIP  |                                   |  |                     |   | CITY-S                            | į.  |  |  |  |                                      |  |
| TITLE<br>NAME  |                                   |  |                     | ☐ Delete  | TITLE                             | 1   | · · · ·                                  |  |  | Change                               | ☐ Addition                                   |
| STREET ADDRESS   |                                   |  |                     |   | NAME                              | T ADDRESS   |  |  |  |                                      |  |
| CITY-ST-ZIP  |                                   |  | <u></u>             |   | CITY-S                            | ST-ZIP  |  |  |  |                                      |  |
| of the corr  | poration or the                   | information supplied with<br>or supplemental report is<br>e receiver or trustee empor<br>chiffent with an address, w | wered to a          | evecute this conort of  | he exem<br>/ signatu<br>s require | nption stated in Sec<br>re shall have the sa<br>d by Chapter 607, | tion 119.0<br>ame legal o<br>Florida Sta | 7(3)(i), Florida Statutes. I f<br>effect as if made under oa<br>atutes; and that my name a | urther certif<br>th; that I an<br>appears in | y that the in an officer Block 10 or | information<br>or director<br>or Block 11 if |

SIGNATURE:

386) 428-2660