

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. McPherson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V21816 (6)

1. Corporation Name

SURAJ, INCORPORATED



Principal Place of Business

1394 COMMERCIAL WAY
SPRINGHILL FL 34606
US

Mailing Address

3690 N ATLANTIC AVENUE
COCOA BEACH FL 32931
US

2. Principal Place of Business

21 D/B/A LADYLAKE FOODMART
State Apt. # 00

22 135A1. HIGHWAY 27-441
City & State

23 LADYLAKE, FLORIDA

24 Zip 32159 25 Country

2a. Mailing Address

26 State Apt. # 00

27 City & State

28 Zip

29 Country

30

3. Date Incorporated or Qualified

03/17/1992

3a. Date of Last Report

04/11/1995

4. FEI Number

59-3117301

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under S. 190.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

PATEL, YOGESH KUMAR S.
3690 N. ATLANTIC AVENUE
COCOA BEACH FL

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0602 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0603, Florida Statutes.

SIGNATURE

[Signature]

1/31/96

PRADIP PATEL

1/31/96

12. OFFICERS AND DIRECTORS

11a	P	☐ DELETE
NAME	MAYURKUMAR, PATEL M	
STREET ADDRESS	16018 ADOBE DR	
CITY-STATE-ZIP	HUDSON FL	
11b	D	☐ DELETE
NAME	PATEL, SHIRISK KUMAR	
STREET ADDRESS	16018 ADOBE DRIVE	
CITY-STATE-ZIP	HUDSON FL	
11c	S	☐ DELETE
NAME	PRADIP, PATEL	
STREET ADDRESS	16018 ADOBE DR	
CITY-STATE-ZIP	HUDSON FL	
11d	D	☐ DELETE
NAME	PATEL, NITABEN B	
STREET ADDRESS	12 CHATHAM ST	
CITY-STATE-ZIP	NASHUA NH	
11e		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
11f		☐ DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11a	☐ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-STATE-ZIP	
15 NAME	☐ Change ☐ Addition
16 NAME	
17 STREET ADDRESS	
18 CITY-STATE-ZIP	☐ Change ☐ Addition
19 NAME	
20 STREET ADDRESS	
21 CITY-STATE-ZIP	☐ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-STATE-ZIP	☐ Change ☐ Addition
25 NAME	
26 STREET ADDRESS	
27 CITY-STATE-ZIP	☐ Change ☐ Addition
28 NAME	
29 STREET ADDRESS	
30 CITY-STATE-ZIP	☐ Change ☐ Addition

SIGNATURE:

[Signature]

PRADIP PATEL

1/31/96

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)