FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V21566

JON SMITH ENTERPRISES, INC.

| Principal Place of Business Mailing Address | | | | I then and to the high differ and an at | III BIBIN BIBIN BIBIN BIBIN NEW YORK |
|---|---|--|--------------------------|--|--|
| 3900 WOODLAI | SE-BCVD. | 3900 WOODLAKE BLVD. | | | |
| STE. 206 STE. 206 LAKE WORTH FL 33463 | | | | DO NOT WRITE IN THIS SPACE | |
| LAKE WORTH FL 33463 | | | | 3. Date Incorporated or Qualifed | |
| | | | | 03/17/1992 | |
| 2. Principal P | lace of Business | 2a. Mailing Address | Λ.// | 4. FEI Number | Applied For |
| 17 6021 Ductures ld 26 6021 Ductu | | | resplat. | 65-0322331 | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | Fee Required |
| City & Stat | Worth, FL | 28 LAFE World | h, fl | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| ー Zip | Country S | | Country | 8. This corporation owes the current year | r Intangible ☐ Yes ☐ No |
| 24 SSY 9 | 25 | 29 3346/ 30 | | Personal Property Tax. 10. Name and Address of New Register | |
| | 9. Name and Address of Curre | nt Registered Agent | 81 Name | 10. Name and Address of New Register | ed Agent |
| SMI | TH, JONATHAN | | | | |
| 6021 DUCKWEED ROAD | | | 82 Street Adds | ress (P.O. Box Number is Not Acceptable) | |
| LAKE WORTH FL 33467 | | | 83 | - | |
| | | | | | |
| | | | 84 City | poration submits this statement for the purpose | 85 Zip Code |
| office or r | egistered agent, or both, in the State im familiar with, and accept the obligation Signature, typed or printed name of registered age | e of Florida. Such change was autho ations of, Section 607.0505, Florida | onzed by the corporation | on's board of directors. I nereby accept the ap | ppolitifient as registered |
| 12. | OFFICERS AND DIRECTORS | | 13, | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | DPS | ☐ DELETE | 1,1 TITLE | | ☐ Change ☐ Addition |
| NAME | SMITH, JONATHAN | | 1.2 NAME | | |
| STREET ADDRESS | ALAN DUNINGER DOLD | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | LAKE WORTH FL | | 14 CITY-ST-ZIP | | <u>. </u> |
| TITLE | T | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | SMITH, JONATHAN | The state of the s | 2.2 NAME | | |
| STREET ADDRESS | 6021 DUCKWEED ROAD | | 2.3 STREET ADDRESS | - 25 | |
| CITY-ST-ZIP | LAKE WORTH FL | | 2. 4 CITY-ST-ZIP | | |
| TITLE | V | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | ZWEIBAN, NEAL | | 32 NAME | | |
| STREET ADDRESS | -6021-DUCKWEED ROAD | | 3.3 STREET ADDRESS | J WESTWOOD CALL | (/// |
| CITY-ST-ZIP | -LAKE WORTH FL | | 3.4. CITY-ST-ZIP | 5 WESTHOOD CR. E. VEST PALM BOOK, FL. 33 | E(1 |
| TITLE | | ☐ DELETE | 4.1 TITLE | • | ☐ Change ☐ Addition |
| NAME | | | 4, 2 NAME | | 1 |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | Change Addition |
| TITLE | | ☐ DELETE | 51 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | · / | 1 |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE | i | | 6.1 TITLE | | ☐ Change ☐ Addition |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

SIGNATURE:

TITLE

NAME

STREET ADDRESS

FILED

Mar 04, 1999 8:00 am Secretary of State

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