## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

**1998** 

ONE PLANET, INC.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

(3)

**FILED** May 20 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address                              |                      |          |         |                            |                              |                               |                             |       |  |   |
|--|----------------------|----------|---------|----------------------------|------------------------------|-------------------------------|-----------------------------|-------|--|---|
| 6401 E ROGERS CIRCLE 6401 E ROGERS CIRCLE SUITE 16                       |                      |          |         |                            |                              |                               |                             |       |  |   |
| BOCA RATON FL 33487 BOCA RATON FL 33487                                  |                      |          |         |                            |                              |                               |                             |       |  | DO NOT WRITE IN THIS SPACE  |
| US US  |                      |          |         |                            |                              |                               |                             |       | 3. Date Incorporated or Qualified 03/17/1992 |   |
| 2. Principal Place of Business 2a. Mailing Address                       |                      |          |         |                            |                              |                               |                             |       |  | 4. FEI Number Applied For   |
| 21 22 70 Golf tree Or  |                      |          |         |                            | 26 3270 Golf Ish Deff        |                               |                             |       |  | 65-0319853 Not Applicable   |
| Suite, Apt. #, etc.  |                      |          |         |                            | Suito, Apt. #, etc. 27 # 30} |                               |                             |       |  | 5. Certificate of Status Desired See Required Fee Required                    |
| City & Stat  | lborn                | •        | FL      | <b>-</b>                   | 28                           | City & State                  | FL                          |       |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution          |
| Zip  |                      | <b>—</b> | ountry  | _ 1                        |                              | Zip                           | Co                          | untry | у _  | 8. This corporation owes or has paid the current year intangible              |
| 24 3 2 9   |                      | 25       |         | SH                         | 29                           | 33132                         | 30                          | _4    | کما  | Personal Properly Tax due June 30. MYes No                                    |
|  |                      |          |         |                            |                              |                               |                             |       |  | 10. Name and Address of New Registered Agent                                  |
| CORPORATION COMPANY OF MIAMI<br>201 S BISCAYNE BLVD<br>1500 MIAMI CENTER |                      |          |         |                            |                              |                               |                             |       |  |   |
|  |                      |          |         |                            |                              |                               |                             | 82    |  | ddress (P.O. Box Number is Not Acceptable)                                    |
| MIAMI FL 33131   |                      |          |         |                            |                              |                               | 83                          |       |  |   |
|  |                      |          |         |                            |                              |                               |                             | 84    | City   | FL 85 Zip Code  |
| 11. Pursuant   | to the provis        | ions of  | Section | is 607.050                 | )2 and 6                     | 07.1508, Flori <b>da S</b> ta | tutes, the a                | pov   | e-named co                                   | corporation submits this statement for the purpose of changing its registered |
| agent. La  | ım <b>fam</b> ikar w | ith, and | accep   | n the state<br>t the oblig | ations of                    | f, Section 60 <b>7,0</b> 505, | as authorize<br>Florida Sta | tute: | y the corpora<br>s.                          | oration's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE  | Signature typics     | i        |         |                            | ent and title                | 4 ano cable 0                 | NCILE: Bagistar             | d An  | ont signature requ                           | equirod when reinstating) DATE  |
| 12.  |                      |          |         | ICERS AN                   |                              |                               | 13.                         |       | ent signature logi                           | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                             |
| TITLE  | P                    |          |         |                            |                              | ☐ DELETE                      | 1.1 (                       | IILE  |  | ☐ Change ☐ Addition   |
| NAME   | WASIL,               |          |         |                            |                              |                               | 1.2 N                       | AME   |  |   |
| STREET ADDRESS   | 6542 VI              |          |         |                            |                              |                               | 1.3 S                       | TREET | ADDRESS                                      |   |
| CITY-ST-2IP  | BOCA                 | HAIUF    | I FL    |                            |                              |                               |                             |       | ST - ZIP                                     |   |
| TITLE  |                      |          |         |                            |                              | ☐ DELETE                      | 211                         |       |  | ☐ Change ☐ Addition   |
| NAME   |                      |          |         |                            |                              |                               | 2.2 N                       |       |  |   |
| STREET ADDRESS   |                      |          |         |                            |                              |                               |                             |       | ADDRESS                                      | <b>∵</b>  |
| CITY-ST-ZiP<br>TITLE   |                      |          |         |                            | . — —                        | DELETE                        | -                           |       | ST - ZIP                                     |   |
| NAME   |                      |          |         |                            |                              | □ nectite                     | 3.1 7                       |       |  | L_I Change L_] Addition   |
| STREET ADDRESS   |                      |          |         |                            |                              |                               | 3.2 N                       |       | ADDDECO                                      |   |
| CITY-ST-ZIP  |                      |          |         |                            |                              |                               |                             |       | ADDRESS                                      |   |
| TITLE  | <del></del> -        |          |         |                            |                              | ☐ DELETE                      | 3.4. U                      |       | ST-ZIP                                       | ☐ Change ☐ Addition   |
| NAME   |                      |          |         |                            |                              |                               | 4.21                        |       |  | C Change C Adultion   |
| STREET ADDRESS   |                      |          |         |                            |                              |                               |                             |       | ADDRESS                                      |   |
| CITY-ST-ZIP  |                      |          |         |                            |                              |                               |                             |       | T-ZIP  |   |
| TITLE  |                      |          |         |                            |                              | ☐ DELETE                      | 5.1 T                       |       |  | ☐ Change ☐ Addition   |
| NAME   |                      |          |         |                            |                              | . –                           | 5.2 N                       |       |  | - Change - Found  |
| STREET ADDRESS   |                      |          |         |                            |                              |                               |                             |       | ADDRESS                                      |   |
| CITY-ST-ZIP  |                      |          |         |                            |                              |                               | 4                           |       | T-ZIP  |   |
| TITLE  |                      |          |         |                            |                              | DELETE                        | 6.1 To                      |       |  | ☐ Change ☐ Addition   |
| NAME   |                      |          |         |                            |                              |                               | 6.2 N                       | AME   |  |   |
| STREET ADDRESS   |                      |          |         |                            |                              |                               |                             |       | ADDRESS                                      |   |
| CITY-ST-ZIP  |                      |          |         |                            |                              |                               |                             |       | 1 - ZiP                                      |   |
| 4 - 11   |                      |          |         |                            |                              |                               |                             |       |  |   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.