

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Norman
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # V21412

(4)

95 MAY 11 AM 8:01

1. Corporation Name

ALPHA WAREHOUSE INC.

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

**2804 NW 112 AVE.
MIAMI FL 33172**

Mailing Address

**2804 NW 112 AVE.
MIAMI FL 33172**

(DO NOT WRITE IN THIS SPACE)

3. Date Incorporated or Qualified

03/16/1992

3a. Date of Last Report

07/05/1994

4. FEI Number

65-0322080

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐ **\$5.00 May Be
Added to Fees**

7. This corporation has liability for franchise tax under 1991 (C.S.)
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

State, Apt. # etc.

22

City & State

23

24

25

2a. Mailing Address

26

State, Apt. # etc.

27

City & State

28

29

30

9. Name and Address of Current Registered Agent

**SANCHEZ, ALBERTO
2804 NW 112 AVE.
MIAMI FL 33172**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.04(2) and 607.15(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.05(5), Florida Statutes.

SIGNATURE

(Print Name of Agent, and if Registered Agent, Print Title, if applicable)

(Print Registered Agent's name and address, including title)

(Date)

12. OFFICERS AND DIRECTORS

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY & STATE

5. ZIP

**P
SANCHEZ, ALBERTO
2804 NW 112 AVE.
MIAMI FL 33172**

6. TITLE

7. NAME

8. STREET ADDRESS

9. CITY & STATE

10. ZIP

**S
ARENCIBIA, MARTA
8930 SW 38 ST.
MIAMI FL 33166**

11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY & STATE

15. ZIP

16. TITLE

17. NAME

18. STREET ADDRESS

19. CITY & STATE

20. ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY & STATE

25. ZIP

26. TITLE

27. NAME

28. STREET ADDRESS

29. CITY & STATE

30. ZIP

13. ADDITIONS (CHANGE TO OFFICERS AND DIRECTORS)

1. TITLE

2. NAME

3. STREET ADDRESS

4. CITY & STATE

5. ZIP

6. TITLE

7. NAME

8. STREET ADDRESS

9. CITY & STATE

10. ZIP

11. TITLE

12. NAME

13. STREET ADDRESS

14. CITY & STATE

15. ZIP

16. TITLE

17. NAME

18. STREET ADDRESS

19. CITY & STATE

20. ZIP

21. TITLE

22. NAME

23. STREET ADDRESS

24. CITY & STATE

25. ZIP

26. TITLE

27. NAME

28. STREET ADDRESS

29. CITY & STATE

30. ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(1)(b), Florida Statutes. I further certify that the information included on the annual report and supplemental annual report is true and accurate, and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the registered or franchise company to which this report is required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or omitted with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/9/95

(305) 477-2369