## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

7



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V20857

(1)

PRESTIGE FINANCIAL GROUP, INC.

| FILED              |  |  |  |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|--|--|--|
| Apr 09 1998 8:00am |  |  |  |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |  |  |  |

| Principal Place of Business Mailing Address |                                 |   |   |                             |                                       |                                |   | 1 10014 831010 8011 00101 10101 0                                       | ije ikri didil did                    | IA BARAN BIANT BIR    |              |
|---|---------------------------------|---|---|-----------------------------|---------------------------------------|--------------------------------|---|---|---------------------------------------|-----------------------|--------------|
| 1297 E NEWPORT CENTER DR                    |                                 |   | 1287 E NEWPORT CENTER                       |                             |                                       |                                |   |   |                                       |                       |              |
| 203<br>DEERFIELD BEACH FL 33442             |                                 |   | 203   |                             |                                       |                                | DO NOT WRITE IN THIS SPACE  |   |                                       |                       |              |
| US US                                       | SEACH FL 330                    | 142   | DEERFIELD BEACH FL 33442<br>US              |                             |                                       |                                | 3. Date Incorporated or Qualified   |   |                                       |                       |              |
| ""  |                                 |   |   |                             |                                       |                                |   | 03/13/1992  |                                       |                       |              |
| 2. Principal P                              | lace of Busin                   | vess  | 2a. Mailing Address                         |                             |                                       |                                |   | 4. FEI Number   |                                       | A                     | plied For    |
| 21  |                                 |   | 26  |                             |                                       |                                |   | 65-0318217  |                                       | No                    | t Applicable |
| Suite, Apt.                                 | #, elc.                         |   | Suite, Apt. #, etc.                         |                             |                                       |                                | 5. Certificate of Status Desired  | d 🗆   | <b>7</b>                              | Additional<br>equired |              |
| 22 City & Stat                              |                                 | <del></del>                                   | City & State                                |                             |                                       |                                | 6 First O   |   |                                       | 7                     |              |
| 23  |                                 |   | 28  |                             |                                       |                                | <ol> <li>Election Campaign Financia</li> <li>Trust Fund Contribution</li> </ol> | ng 🗆  | Added                                 | May Be<br>to Fees     |              |
| Zip Country                                 |                                 |   | Zip Country                                 |                             |                                       |                                | 8. This corporation owes or he  |   |                                       |                       |              |
| 24  |                                 | 25  | 29  | 30                          | <u> </u>                              |                                |   | Personal Property Tax due   | -                                     |                       | ] Ño         |
|   | 9, Name                         | and Address of Current                        | Registered Agent                            |                             |                                       |                                |   | 10. Name and Address of Ne  | w Registered                          | Agent                 |              |
|   | nes, don/                       |   |   |                             | 81                                    | Name                           |   |   |                                       |                       |              |
| 26  |                                 |   | 82  | Street                      | Addres                                | ss (P.O. Box Number is Not Aco | ptable)   |   | · · · · · · · · · · · · · · · · · · · |                       |              |
| LIG   | SHTHOUSE                        | POINT FL 33064                                |   |                             | 83                                    |                                |   | ······································                                  |                                       |                       |              |
|   |                                 |   |   |                             | 0.0                                   |                                |   |   |                                       |                       |              |
|   |                                 |   |   |                             | 84                                    | City                           |   |   | FI                                    | <b>85</b> Zip         | Code         |
| 11. Pursuant                                | to the provis                   | ions of Sections 607.0502                     | and 607.1508, Florid                        | la Statutes.                | the above                             | -named                         | corpoi  | ration submits this statement for                                       |                                       |                       | s registered |
| office or r                                 | registered ag<br>om familiar wi | ent, or both, in the State if                 | of Florida, Such changions of Section 607 ( | ge was auth<br>1505, Florid | norized by                            | the corp                       | poratio   | ration submits this statement for<br>n's board of directors. I hereby a | ccept the ap                          | pointment as          | registered   |
| SIGNATURE                                   |                                 | in, and account in congr                      |   | 2000, 110112                |                                       | •                              |   |   |                                       |                       |              |
| SIGNATURE                                   | Signature, typod                | or printed name of registered again           |   | (NOTE: R                    | ngistered Age                         | nt signature                   | berluper e  | when reinstating)   | DATE                                  |                       | ···          |
| 12.   | T                               | OFFICERS AND                                  |   |                             | 13.                                   |                                | T   | ADDITIONS/CHANGES TO (  | OFFICERS AN                           |                       |              |
| TITLE                                       | P                               | 0014100 10                                    | ☐ DE  | LEIE                        | 1.1 TITLE                             |                                |   |   |                                       | Change                | Addition     |
| NAME<br>STEET ADDRESS                       |                                 | DONALD S., JR.                                |   |                             | 1.2 NAME                              | 4DDDC00                        |   |   |                                       |                       |              |
| STREET ADDRESS                              | 1                               | e. 43RD street<br>Ouse p <u>oint</u> FL 33064 |   |                             | 1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP |                                | 1   |   |                                       |                       |              |
| CITY-ST-ZIP<br>TITLE                        | S                               | OOOL FOINT TE 3300                            | <b>≥</b> D£                                 | LETE                        | 2.1 TITLE                             | - 217                          | Ì   |   |                                       | Change                | Addition     |
| NAME  | TILKIN,                         | NANCY   |   |                             | 2.2 NAME                              |                                |   |   |                                       |                       |              |
| STREET ADDRESS                              |                                 | LUDEN DRIVE                                   |   |                             | 2.3 STREET                            | ADORESS                        | l   | Na V  |                                       |                       |              |
| CITY-ST-ZIP                                 | LAKE W                          | ORTH FL 33467                                 |   |                             | 2. 4 CITY - S                         | T-ZIP                          | 1   |   |                                       |                       |              |
| TETLE                                       |                                 |   | ☐ DE  | LETE                        | 3.1 TITLE                             |                                |   |   | <del></del> -                         | ☐ Change              | Addition     |
| NAME  | ]                               |   |   |                             | 3.2 NAME                              |                                |   |   |                                       |                       |              |
| STREET ADDRESS                              | ĺ                               |   |   |                             | 3.3 STREET.                           | - 1                            | 1   |   |                                       |                       |              |
| CITY-ST-ZIP                                 | ļ                               |   | Lipi  |                             | 3.4. CITY - S                         | T-ZIP                          |   |   |                                       | Change                | Artelian     |
| TITLE                                       |                                 |   | ☐ DE  | LETE                        | 4.1 TITLE                             |                                |   |   |                                       | ☐ Change              | Addition     |
| NAME<br>STREET ADDRESS                      |                                 |   |   |                             | 4. 2 NAME                             | 100000                         |   |   |                                       |                       |              |
| STREET ADDRESS<br>CITY+ST-ZIP               | 1                               |   |   |                             | 4.3 STREET .<br>4.4 CITY-ST           |                                |   |   |                                       |                       |              |
| TITLE                                       | <u> </u>                        |   | □ DE  | LETE                        | 5.1 TITLE                             | I-ZIF                          |   |   |                                       | Change                | Addition     |
| NAME  |                                 |   | _   |                             | 5.2 NAME                              |                                |   |   |                                       | •                     |              |
| STREET ADDRESS                              | [                               |   |   | l                           | 5.3 STREET                            | ADDRESS                        |   |   |                                       |                       |              |
| CITY-ST-ZIP                                 |                                 |   |   |                             | 5 4 CITY-ST                           |                                |   |   |                                       |                       |              |
| TITLE                                       |                                 |   | ☐ DE  | LETE                        | 61 TITLE                              |                                |   |   |                                       | ☐ Change              | ☐ Addition   |
| NAME  | ĺ                               |   |   |                             | 6.2 NAME                              |                                | l   |   |                                       |                       |              |
| STREET ADDRESS                              |                                 |   |   |                             | 6.3 STREET                            | ADDRESS                        |   |   |                                       |                       |              |
| CITY-ST-ZIP                                 | <u> </u>                        |   |   |                             | 6.4 CITY - ST                         | T-ZIP                          |   |   |                                       |                       |              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an unitariment with an address.

CIGNATURE: