120382

(Re	equestor's Name)	
(Ad	idress)	
	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nan	ne)
	181	
00)	cument Number)	
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SECRETARY OF STATE

1-9

TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Corporate Dissolution
DOCUMENT NUMBER:
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Charles Morrison (Name of Person)
Bob Hubbard Plumbing Inc. (Name of Firm/Company)
120 7th Street SW (Address)
City/State/and Zip Code)
For further information concerning this matter, please call:
Charles Morrison at (239) 8250361 (Name of Person) (Area Code & Daytime Telephone Number
Enclosed is a check for the following amount:
Status Filing Fee & □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee & Certificate of Status & Certified Copy (Additional copy is enclosed) (Additional copy is enclosed)
MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, Florida 32314Tallahassee, Florida 32399

, ARTICLES OF DISSOLUTION

of dissolution	n:
FIRST:	The name of the corporation as currently filed with the Department of State:
	Bob Hubbard Humbing, Inc. = ?
SECOND:	The document number of the corporation (if known): $\sqrt{20382}$
THIRD:	The date dissolution was authorized: August 10, 2003 55 5
	Effective date of dissolution if applicable: (no more than 90 days after dissolution file date)
FOURTH:	Adoption of Dissolution (CHECK ONE)
	Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.
	Dissolution was approved by of the shareholders through voting groups.
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:
	The number of votes cast for dissolution was sufficient for approval by
	(voting group)
	Signed this 30 day of bleember 2003
Signat	
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)
	(Typed or printed name of person signing)
	President COUNTY OF COLLER (Title of person signing) December 30, 2003
	Filing Fee: \$35

ANITA L. BLANCO
MY COMMISSION # CC 939057
EXPIRES: June 11, 2004
Bonded Thru Notary Public Underwitters