

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 JAN 17 AM 11:14

DOCUMENT # V20344

(0)

1. Corporation Name

MERSAN HEALTH CARE INC.

Principal Place of Business

**20502 N.W. 55 CT.
LOT 846
MIAMI FL 33055**

Mailing Address

**20502 N.W. 55 CT.
LOT 846
MIAMI FL 33055**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

03/11/1992

3a. Date of Last Report

03/09/1994

4. FEI Number

65-0318700

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

21. State, Apt. # etc.

22. City & State

23. Zip

24. Country

2a. Mailing Address

26. State, Apt. # etc.

27. City & State

28. Zip

29. Country

9. Name and Address of Current Registered Agent

**SANCHEZ, MERCEDES
20502 N.W. 55 CT.
846
MIAMI FL 33055**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. State

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0501 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

(If the Agent is a natural person, the person's name and title must be stated.)

(If the corporation is a corporation, the name of the corporation must be stated.)

12. OFFICERS AND DIRECTORS

12a. Name

12b. Title

12c. Address

12d. City

12e. State

12f. Zip

12g. Country

12h. Telephone

12i. E-mail

12j. Fax

12k. Other

12l. Other

12m. Other

12n. Other

12o. Other

12p. Other

12q. Other

12r. Other

12s. Other

12t. Other

12u. Other

12v. Other

12w. Other

12x. Other

12y. Other

12z. Other

12aa. Other

12ab. Other

12ac. Other

12ad. Other

12ae. Other

12af. Other

12ag. Other

12ah. Other

12ai. Other

12aj. Other

12ak. Other

12al. Other

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

13a. Name

13b. Title

13c. Address

13d. City

13e. State

13f. Zip

13g. Country

13h. Telephone

13i. E-mail

13j. Fax

13k. Other

13l. Other

13m. Other

13n. Other

13o. Other

13p. Other

13q. Other

13r. Other

13s. Other

13t. Other

13u. Other

13v. Other

13w. Other

13x. Other

13y. Other

13z. Other

13aa. Other

13ab. Other

13ac. Other

13ad. Other

13ae. Other

13af. Other

13ag. Other

13ah. Other

13ai. Other

13aj. Other

13ak. Other

13al. Other

SIGNATURE: Mercedes Sanchez Mercedes Sanchez 1-10-95 305-624-9453

SIGNATURE AND TYPED OR PRINTED NAME OF BOILING OFFICER OR DIRECTOR