

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

95 APR 18 PM 6:08

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # V20288 (9)**

1. Corporation Name

**WALKER DIESEL & MARINE SYSTEMS, INC.**

Principal Place of Business

**424 SE MONTEREY ROAD  
STUART FL 34994  
US**

Mailing Address

**POST OFFICE BOX 947  
JENSEN BEACH FL 34958-0947  
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**03/09/1992**

3a. Date of Last Report

**07/12/1994**

4. FEI Number

**65-0334249**

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 **635 Baker Rd**

Suite, Apt. #, etc.

22

2a. Mailing Address

26 **PO Box 947**

Suite, Apt. #, etc.

27

City & State

23 **Stuart FL**

City & State

28 **Jensen Beach FL**

Zip

24 **34994**

Country

25 **USA**

Zip

29 **34958**

Country

30 **USA**

9. Name and Address of Current Registered Agent

**WALKER, PAUL R., JR.  
424 SE MONTEREY ROAD  
STUART FL 34994**

10. Name and Address of New Registered Agent

81 Name

**Paul R Walker Jr**

82 Street Address (P.O. Box Number is Not Acceptable)

**635 Baker Road Stuart, FL**

83

84 City

**Stuart**

FL

85 Zip Code

**34994**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature, typed or printed name of registered agent and title, if applicable)

(Typed, Registered Agent signature required when nominated)

(Date)

12. OFFICERS AND DIRECTORS

| TITLE | NAME                 | STREET ADDRESS         | CITY   | ST | ZIP |
|-------|----------------------|------------------------|--------|----|-----|
| D     | WALKER, PAUL R., JR. | 1821 NW SAN SOUCIE ST. | STUART | FL |     |
|       |                      |                        |        |    |     |
|       |                      |                        |        |    |     |
|       |                      |                        |        |    |     |
|       |                      |                        |        |    |     |
|       |                      |                        |        |    |     |
|       |                      |                        |        |    |     |
|       |                      |                        |        |    |     |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY | 1.5 ST | 1.6 ZIP | Change                   | Addition                 |
|-----------|----------|--------------------|----------|--------|---------|--------------------------|--------------------------|
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |          |        |         | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Paul Walker Jr*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/8/95

107-642-3663