FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Prace of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # V19936

(6)

SUNSHINE TRUCK & EQUIPMENT, INC.

Mailing Address

FILED Apr 22 1997 8:00am Secretary of State

| | | 5620 ORANGE AVENUE FORT PIERCE FL 34947-1 | 5620 ORANGE AVENUE FORT PIERCE FL 34947-1309 | | | | | |
|---------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|--|
| | | | | | 3. Date Incorporated or Qualified 03/10/1992 | 3a. Date of La 03/01/199 | | |
| 2. Precipal Prace of Business 2a. Mailing Address | | | | 4. FEI Number | | Applied For | | |
| 21 | | 26 | | | 65-0336833 | | Not Applicable | |
| Suite, Apt #, etc 27 | | Suite, Apt. #, etc. | Suite, Apt #, etc. | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| City & State 23 | city & State City & State | | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zip 24 | Country 25 | Zip 29 | Gount 30 | ry | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | |
| | 9. Name and Address of Cui | rrent Registered Agent | | .1 | 10. Name and Address of New Reg | istered Agent | | |
| | er, Joseph G. | | 8 | 1 Name | | | | |
| 5500 ORANGE AVE FT. PIERCE FL 34947 | | | 8 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | 8 | 3 | | | | |
| | | | ē | 4 City | A STATE OF THE PROPERTY OF THE | FL 85 | Zip Code | |
| agent Lai SIGNATURE | m familiar with, and accept the of | bligations of, Section 607.0505, F | lorida Statu | es. | orporation submits this statement for the p ration's board of directors. I hereby accep | t the appointmen | ng its registered it as registered | |
| | 5 in the typed or prior dinario of registerer Assured the | a agert and intellif applicable. (NO AND DIRECTORS | TE Registered / | igent signature rec | quired when reinstating) ADDITIONS/CHANGES TO OFFIC | | TORS IN 12 | |
| 12. | PT | DELETE | 1.1 Till | <u></u> | ADDITIONS/OFFANGLS TO OFFTO | (than | | |
| NAME | BEVILLE, HOWARD, JR. | | 1.2 NAM | | | - | | |
| STREET ADDRESS | 5820 ORANGE AVENUE | | 1.3 STR | ET ADDRESS | | | | |
| CdY-S)-7# | FORT PIERCE FL | | 1.4 CITY | -ST-ZIP | | | | |
| THUS | VS | ☐ DELETE | 2.1 TITU | | | Char | nge 🔲 Addition | |
| NAW/ | MILLER, JOSEPH G. | | 2.2 NAM | E | | | | |
| STREET ADDRESS | 5620 ORANGE AVENUE | | 2.3 STR | ET ADDRESS | | | | |
| C11Y - 51 - 75P | FORT PIERCE FL | | | r - ST - ZIP | | TT ACT | I dauni | |
| 11161 | | DELETE | 3.1 TITL | | | Char | nge 🔲 Addilion | |
| FVAA | | | 3.2 NAN | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | |
| C. 17 - 81 - 701 Tr. LE | | DELETE | 3.4. CH 4.1 TITL | r - ST - ZIP | | ☐ Char | nge Addition | |
| NAME | | La Decere | 4. 2 NA | | | | | |
| STREE ADDRESS | | | | ET ADDRESS | | | | |
| C(1) - S" - Z(P | | | | -ST-ZIP | | | | |
| 10°LE | | ☐ DELETE | 51 TITL | | - | ☐ Chai | nge Addition | |
| NAME | | | 52 NAN | IE] | | | | |
| STREET ACTURESS | | | 5 3 STR | ET ADDRESS | | | | |
| CHY-ST ZIF | | | 5.4 CITY | -ST-ZIP | | | | |
| 15/LF | | ☐ DELETE | 61 TITL | E | | ☐ Chai | nge 🔲 Addition | |
| NAME | | | 62 NAN | IE | | | | |
| STHEE! ALDRESS | | | 63 STR | EET ADDRESS | | | | |
| City St Zil | | | | '- ST- ZIP | ted in Section 119 07/3/(i) Florida Statuta | I facilities and the | that the | |

r to increby certify that the information supplied with this hilling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emporation is execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

SIGNATURE: