**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V19629 1. Corporation Name

ATLANTIC INSTITUTE REVIEW BOARD, INC.

## Apr 19, 1999 8:00 am Secretary of State

04-19-1999 90074 039 \*\*\*150.00



|  |  | B. B William B. A. dellara and                                       |                    |                  |   | -   |           | III AHDIK BIRII HOOL                  |  |
|--|--|--|--------------------|------------------|---|---|-----------|---------------------------------------|--|
| Principal Place of Business Mailing Address          |  |  |                    |                  |   |   |           |                                       |  |
| 350 N CLYDE MORRIS BLVD 350 N CLYDE MORRIS BLVD      |  |  |                    |                  |   |   |           |                                       |  |
| DAYTONA BEACH FL 32114                               |  | DAYTONA BEACH FL 32114   |                    |                  |   | DO NOT WRITE IN THIS SPACE                        |           |                                       |  |
|  |  |  |                    |                  |   | 3. Date Incorporated or Qualifed                  |           |                                       |  |
|  |  |  |                    |                  |   | 03/09/1992  |           |                                       |  |
| 2. Principal Pl                                      | lace of Business   | 2a. Mailing Address  |                    |                  |   | 4. FEI Number                                     | $\Box$    | Applied For                           |  |
| 21   | 26   |  |                    |                  |   | 59-3105258  | $\Box$    | Not Applicable                        |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.  |                    |                  |   | 5. Certifcate of Status Desired                   | \$8.7     | 5 Additional                          |  |
| 22   |  | 27   |                    |                  |   | 5. Certificate of Status Desired                  | Fee       | Required                              |  |
| City & State   | e  | City & State   |                    |                  |   | 6. Election Campaign Financing                    | \$5.0     | <b>0</b> May Be                       |  |
| 23   | <u></u>  | 28   |                    |                  |   | Trust Fund Contribution                           | Adde      | ed to Fees                            |  |
| Zip  | Country  | Zip  | Coun               | itry             |   | 8. This corporation owes the current year Into    |           | 14.                                   |  |
| 24   |  | 29 3   | 0                  | ,                |   | Personal Property Tax.                            | ☐ Yes     | X No                                  |  |
|  | 9. Name and Address of Current   | Registered Agent   |                    |                  |   | 10. Name and Address of New Registered            | Agent     |                                       |  |
|  |  |  |                    | 81 Na            | me  |   |           |                                       |  |
| SIMPSON, EDWARD F., JR.<br>350 N. CLYDE MORRIS BLVD. |  |  | ŀ                  | 82 St            | eet Addre   | ss (P.O. Box Number is Not Acceptable)            |           |                                       |  |
|  |  |  |                    | .34U R           | ss (P.O. Box Number is Not Acceptable)  1dgewood Avenue |   |           |                                       |  |
| DAYT   | TONA BEACH FL 32114  |  |                    | 83               |   |   |           |                                       |  |
|  |  |  |                    | 84 Çi1           |   | <del></del>                                       | 85 Z      | ip Code                               |  |
|  |  |  |                    | h                | olly  | Hill FL   |           | 32117                                 |  |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes                                       | , the ab           | OVE-Dat          | ned corno   | ration submits this statement for the purpose of  | changing  | its registered                        |  |
| office or re   | egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | if Florida. Such change was auti<br>ons of, Section 607.0505, Florid | nonzed<br>la Statu | by the d<br>tes. | corporation   | 's board of directors. I hereby accept the appoir | mnem as   | registered                            |  |
| _  | ,,   |  |                    |                  |   |   |           |                                       |  |
| SIGNATURE  | Signature, typed or printed name of registered agent                                 | and title if applicable. (NOTE: R                                    | egistered /        | Agent signs      | ture required   | when reinstating) DATE                            |           |                                       |  |
| 12.  | OFFICERS AND   |  | 13.                |                  |   | ADDITIONS/CHANGES TO OFFICERS AN                  |           |                                       |  |
| TITLE  | VS .   | ☐ DELETE   | 1.1 ΤΙΠ            | .E               |   |   | X Chang   | ge                                    |  |
| NAME   | SCHANDEL, DAVID C  |  | 1.2 NA             | <b>JE</b>        |   | 0/0 = 4.1   |           |                                       |  |
| STREET ADDRESS                                       | 350 NORTH CLYDE MORRIS BL  | VD.  | 1.3 STF            | REET ADDF        |   | 340 Ridgewood Avenue                              |           |                                       |  |
| CITY-ST-ZIP  | DAYTONA BEACH FL   |  | 1.4 CIT            | Y-ST-ZIP         | H   | olly Hill, FL 32117                               | ••        |                                       |  |
| πιε  | P  | ☐ DELETE   | 2.1 TITI           | £                | 1   |   | Chang     | ge                                    |  |
| NAME   | SIMPSON, EDWARD F JR.  |  | 2.2 NA             | ME               | 4   | 2/A B: 1 A  |           |                                       |  |
| STREET ADDRESS                                       | 350 N. CLYDE MORRIS BLVD.  |  | 2.3 STF            | REET ADDR        |   | 340 Ridgewood Avenue                              |           |                                       |  |
| CITY-ST-ZIP  | DAYTONA BEACH FL   |  | 2.4 CIT            | Y-ST-ZIP         | H   | olly Hill, FL 32117                               |           |                                       |  |
| TITLE  | T  | ☐ DELETE   | 3.1 TIT            | .E               |   |   | [X] Chang | ge Addition                           |  |
| NAME   | CARLTON, ALICE M.  |  | 3.2 NA             | <b>ME</b>        | į   |   |           | , ,                                   |  |
| STREET ADORESS                                       | 350 N CLYDE MORRIS BLVD  |  | 3.3 STF            | REET ADDI        |   | 340 Ridgewood Avenue                              |           |                                       |  |
| CITY-ST-ZIP  | DAYTONA BCH FL   |  | 3.4. CIT           | Y-ST-ZIP         | H   | olly Hill, FL 32117                               |           |                                       |  |
| TITLE  | V  | ☐ DELETE   | 4.1 TITI           |                  | $\neg$  |   | XI Chan   | ge Addition                           |  |
| NAME   | WILLIAMS, M. D. DAVID L.   | •  | 4. 2 NA            | ME               |   |   |           | i                                     |  |
| STREET ADDRESS                                       | 350 NORTH CLYDE MORRIS BL  | Vn.  | 4.3 STF            | REET ADDR        | RESS 1.   | 340 Ridgewood Avenue                              |           |                                       |  |
| CITY-ST-ZIP  | DAYTONA BCH FL   | · <del></del>  |                    | Y-ST-ZIP         |   | olly Hill, FL 32117                               |           | (                                     |  |
| TITLE  | DITTONIC BOTT I E  | ☐ DELETE   | 5.1 TIT            |                  |   |   | Chan      | ge Addition                           |  |
| NAME   |  |  | 5.2 NA             |                  |   |   |           |                                       |  |
| STREET ADORESS:                                      |  |  | 5.3 STF            | REET ADDR        | RESS  |   |           |                                       |  |
| î l  |  |  |                    | Y-ST-ZIP         |   |   |           |                                       |  |
| CITY-ST-ZIP<br>TITLE                                 |  | ☐ DELETE   | 6.1 TITI           |                  | _   |   | ☐ Chan    | ge Addition                           |  |
|  |  |  | 6.2 NA             | ИE               |   |   |           | · · · · · · · · · · · · · · · · · · · |  |
| NAME   |  |  |                    | REET ADDF        | ESS   |   |           |                                       |  |
| STREET ADDRESS                                       |  |  | 1                  | Y-ST-ZIP         |   |   |           |                                       |  |
| CITY-ST-ZIP  | }  |  | 9.7011             | . 01-216         | 1   |   |           |                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.