FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V19343

(5)

FLAMERS OF SOUTH PARK, INC.

FILED Mar 16 1998 8:00am Secretary of State

| - 1 LU 811 UNLES 11910 1919 | H OLDER OLDER OLDER | ALORI DIDIL IDDI |
|-------------------------------|---------------------|------------------|

| Principal Plac | e of Business | M | lailing Address | | | | | | | | |
|-----------------------------------|----------------------------------|---------------------------------|-----------------------------------|---------------|---|-----------------------------------|---|--|-----------------|----------------|--|
| 500 8OUTH | 3RD ST | | 500 SOUTH 3RD STRE | EΤ | | | | | | | |
| JACKSONVILLE BEACH FL 32250 US | | | JACKSONVILLE BEACH FL 32250 US | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualifie | d | | | |
| | | | | | | | 03/05/1992 | | | | |
| | lace of Business | 2a | . Mailing Address | | | | 4. FEt Number | | | pplied For | |
| 21 | | 26 | 26 | | | 59-3123903 | | | lot Applicable | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | | Additional | | |
| 22 | | 27 | 27 | | | o. Continuate of Citation Dodinou | | Fee R | tequired | | |
| City & State | | | City & State | | 6. Election Campaign Financing | | \$5.00 | May Be | | | |
| 23 | | 28 | 28 | | Trust Fund Contribution | | | | | | |
| Zip | Zip Country Zip | | Zip | Country | | | 8. This corporation owes or has | paid the cur | rent year In | itang ble | |
| 24 | 25 | 29 | | 30 | 30 | | Personal Property Tax due June 30. 🔲 Yes 🔛 No | | | No | |
| | 9. Name and Addre | ess of Current Regis | stered Agent | | | | 10. Name and Address of New | 10. Name and Address of New Registered Agent | | | |
| D/ | VRABI, FARZIN | | <u> </u> | | 81 | Nar | э | | | | |
| | O SOUTH 3RD STRE | FT: | | | | - | | | | | |
| | CKSONVILLE BEACH | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| " | IONGOITTIBLE DEADI | 116 02200 | | | 83 | \vdash | | | | | |
| | | | | | " | l | | | | | |
| | | | | | 84 | City | | <u></u> | 85 Zip | Code | |
| | | | | | | <u>L</u> | | FL | | | |
| 11. Pursuant | to the provisions of Sec | tions 607.0502 and 6 | 807.1508, Florida Statu | utes, the at | bove d by |)-nam | d corporation submits this statement for the orporation's board of directors. I hereby acc | e purpose of | changing i | its registered | |
| agent. La | im familiar with, and acc | cept the obligations of | f, Section 607.0505, F | lorida Stat | utes | ŝ. | aportation a bagina of anobiolos, i horoby acc | opt the upp | JII JII TOTA LA | , regiones | |
| SIGNATURE | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name | e of registered agent and title | o if applicable. (NC | TE: Registere | d Age | int eigna | re required when reinstating) | DATE | | | |
| 12. | - | FFICERS AND DIRE | CTORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AND | _ | | |
| TITLE | PD | | ☐ DELETE | 1.1 TO | TLE | | | | Change | Addition | |
| NAME | darabi, farzin | | | 1.2 N/ | ME | | | | | | |
| STREET ADDRESS | 159 ELEVENTH S | ST. | | 1.3 \$7 | REET | ADDRES | : | | | | |
| CITY-ST-ZIP | ATLANTIC BCH. | | | 1.4 CI | TY-S1 | T-7(P | | | | | |
| TITLE | VD | - | DELETE | 2.1 10 | | 1 20 | | | Change | Addition | |
| NAME | DARABI, FRANK | A | _ | 2.2 N | | | ' ' | | - | | |
| | 5519 N.W. 91 BL | | | | | ADDDE | . | | | | |
| STREET ADDRESS | GAINESVILLE FL | .TU. | | | | ADDRES | ' | | | | |
| CITY-ST-ZIP | | | DELETE | 2.4 C | | 31 - ZiP | | | Change | Addition | |
| TITLE | STD | • | ☐ DELETE | 3.1 TI | | | | | Change | AQQRIUR | |
| NAME | PARTOW, RAMIN | | | 3.2 N/ | AME | | | | | | |
| STREET ADDRESS | 835 ELEVENTH S | | | 3.3 ST | REET. | ADDRES | | | | | |
| CITY-ST-ZIP | ATLANTIC BCH. | FL | | 3.4. C | ITY-S | ST-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 4.1 TI | TLE | | | | Change | Addition | |
| NAME | | | | 4.2 N | AME | | | | | | |
| STREET ADDRESS | | | | 4.3 ST | AEET. | ADDRES | ; | | | | |
| CITY-ST-ZIP | | | | 4.4 CT | 1Y-S1 | T-ZIP | | | | | |
| TITLE | | | DELETE | 5.1 Til | | | | | ☐ Change | Addition | |
| NAME | | | | 5.2 NA | | | | * | _ • | | |
| | | | | | | ADDOC | . | | | | |
| STREET ADDRESS | | | | | | ADDRES | | | | | |
| CITY-ST-ZIP | | | DELETE | 5.4 CI | | I - ZIP | | | Change | Addition | |
| TITLE | | | ☐ DELET E | 6.1 Til | | | | | The countries | L.J Augston | |
| NAME | | | | 6.2 NA | | | | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET. | ADDRES | , | | | | |
| CITY-ST-ZIP | | | | 6.4 Cf | TY-SI | T- ZIP | _L | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, on an arrangement with an address.

mal ...

CR2E034 (1

and-214-3721