FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| DOCU 1. Corporation | MENT In Name | # | V1906 | 6 | ***** | (2) | | | | | | | | | |
|--------------------------------|--------------------------------|--------------|----------------------------|------------|---------------------------------------|------------------------|---------|--------------------------------|---------|--|-----------------------|---|----------------|-------------|--------------------------|
| ACTION DOOR SYSTEMS, INC. | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| Principal Plac | e of Business | | Mailing Address | | | | | | | - 1 40011 811001 11010 10111 03110 01110 | ENERGIA DI BIR | | 848H 818H 1781 | | |
| 3919 RIGA B | | | | | 3919 RIGA BLVD | | | | | | | | | | |
| TAMPA FL 33619 US | | | | | TAMPA FL 33619 US | | | | | | | | | | |
| | | | | | | | | | | | | Date Incorporated or Qualified 03/02/1992 | 3a. Date | of Last F | |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | | e to de la desame con | 4. FEI Number | 00) | | Applied For |
| 21 | | | | | | 26 | | | | | | 59-3109003 | | | Not Applicable |
| Suite, Apt. | Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | 5. Certificate of Status Desired | [] | | 5 Additional Required |
| City & Stat | le | | | | City & State | | | | | | | 6. Election Campaign Financing | | | May Be |
| 23 | | r | | 28 | 28 | | | | | | | Trust Fund Contribution | [] | | d to Fees |
| Ζιρ 24 | Country 25 | | | 29 | — — — — — — — — — — — — — — — — — — — | | | ٦. | Country | | | 8. This corporation has lability for intangible tax under s 199.032, Florida Statutes Yes No | | | |
| | 9. Name and Address of Current | | | | | | | | | | | 10. Name and Address of New R | | gent | |
| | | | — ·· | | | | | | 81 | Name | ; | | | | |
| | R, GREGORY | | ·- | | | | | | 82 | Street | Addre | ss (P.O. Box Number is Not Acceptab | e) | | |
| SUITE 2 | Franklin s 600 | MI | :E1 | | | | | | 83 | | | | | | |
| | FL 33602 | | | | | | | - | · ·· | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | | | | 84 | City | | | FL | | ρ Code | | | |
| or registe | reo agent, or | DOU | i, in the State of Fioi | riga. Su | ICL) | criange was authorize | ed by | e ab | ove-n | amed coration's | orpora s board | tion submits this statement for the pur of directors. Thereby accept the appo | ose of char | nging its | registered office |
| iamiliar w | ith, and accer | pt the | obligations of, Sec | ction 60 | 17.C | 0505, Florida Statutes | i. | | | | | or an octor of the copy the coppe | WINDINGS I | ogisiere. | egon. ram |
| SIGNATURE. | Signature, typed | or prim | ted name of registered ago | n! and the | Car | oplicable (NO | OTE Box | gistere | d Ageni | l signature | empures la | when reinstaning | DATE - | | |
| 12. | <u> האס</u> | OFFICERS AND | | | | | | | | | | ADDITIONS/CHANGES TO OFFI | | | |
| TITLE | STOWELL, DAVID A | | | ☐ DELETE | | | | 1. 1 TITLE 1.2 NAME | | | | | L |] Change | Addition |
| STREET ADDRESS | ACAD DIOL DIAM | | | | | | | 1.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | TAMPA FL | | | | | | | 1.4 CITY - S1 - ZIP | | | | | | | |
| TITLE | VD | | NDV A | | | ☐ DELETE | | 2 1 | | | | | | Change | Add-tion |
| NAME STREET ADDRESS | KEENAN, MARK A 1801 ACME ST | | | | | | | 2.2 NAME 2.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | ORLANDO FL | | | | | | | 24 CITY - ST - 7IP | | | | | | | |
| TOLE | ST | | | | 🔀 DELETE | | | | | | Si | | X | Change | Addition |
| NAME | AUTEN, 3919 RIG | | | | | | | | | | 3 | OWELL, DAVID A. | | | |
| STREET ADDRESS CITY-ST-ZIP | TAMPA F | | LVD | | | | | | | | | 019 RIGA BLVD. MPA, FL 33619 | | | |
| TITLE | D | - | | | | ☐ DELETE | | 4.1 | | · 21r | | with the Journ | | Change | Addition |
| NAME | HOPKINS | | | | | | | 4.2 N | AMĒ | | | | _ | | |
| STREET ADDRESS | 3919 RIG | | LVD | | | | 1 | | | ADDRESS | | | | | |
| TITLE | D | L | | | | DELETE | - | 5 1] | ITY-SI | - Z IF | | | | Change | ☐ Add·tion |
| NAME | SZAROW | /ICZ | , MICHAEL | | | | 1 | 52 N | | | | | | Olarigo | |
| STREET ADDRESS | 6737 TO | | _ | | | | ı | 535 | THEFT | ADDRESS | | | | | |
| CITY - ST - ZIF | HUDSON | l FL | 33637 | | | DELETE | 4 | | 11Y-ST | - 71º | ļ | | | | |
| NAME | - | /ICZ | , DANIEL P | | | | | 6 1 1 6 2 N | | | | | | Change | Addition |
| STREET ADDRESS | 6737 TO | | | | | | | | | ADDRESS | | | | | |
| CITY - ST - ZIF | HUDSON | | | | | | | 640 | ITY-ST | - Z IP | | | | | |
| cerury (nai | t the informati | ion ir | iaicateo on this ann | iuai rem | ort - | or supplemental annu | ual rer | port- | is true | e and a | ocurate | the exemption stated in Section 119.0 and that my signature shall have the s report as required by Chapter 607, Flo | ame legal e | flact as if | made under - |

SIGNATURE: N. G. Maruel

DAVID A. STOWELL 03/28/96 813/628-9330

Date

Daytinic Phone #