## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # V18851

1. Corporation Name

**VOICE PRINTS, INC.** 

Principal Place of Business	Mailing Address									
14340 NW 12TH AVE	14340 NW 12TH AV	/F								
MIAMI FL 33168	MIAMI FL 33168				DO NOT WRITE IN THIS SPACE					
					3. Date Incorporated or Qualifed 03/05/1992					
2. Principal Place of Business	2a. Mailing Addres	2a. Mailing Address		-	4. FEI Number	Applied For				
	26				65-0319224	Not Applicable				
Suite, Apt. #, etc.	Suite, Apt. #, e	Suite, Apt. #, etc.			5. Certificate of Status Desired   \$8.75 Ad Fee Requ					
City & State	City & State				6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees				
Zip Country	Zip 29	Count	ry		This corporation owes the current year In     Personal Property Tax.	tangibłe □Yes □No				
9. Name and Address of					10. Name and Address of New Registered	Agent				
PITTS, CLINTON J		8	11	Name						
4770 BISCAYNE BLVD #1130			32	Street Address (P.O. Box Number is Not Acceptable)						
MIAMI FL 33137		8	33							
		8	34	City	FI	85 Zip Code				

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of. Section 607.0505. Florida Statutes.

Signature, typed or printed name of registered agent and title if applic	able. (NOTE: R	legistered Agent signature required		DATE	
OFFICERS AND DIRECTO		13.	ADDITIONS/CHANGES TO		
D	☐ DELETE	1.1 MTLE		☐ Change	Addition
JOHNSON, ELLEN B		1.2 NAME			•
14340 NW 12TH AVE		1.3 STREET ADDRESS			
MIAMI FL		1.4 CITY-ST-ZIP			
	☐ DELETE	2.1 TITLE		☐ Change	Addition
		2.2 NAME	•		
		2.3 STREET ADDRESS			
		2. 4 CITY-ST-ZIP			
	☐ DELETE	3.1 TITLE		☐ Change	☐ Addition
		32 NAME			
		3.3 STREET ADDRESS			
		3.4. CITY-ST-ZIP			_
	☐ DELETE	4.1 TITLE		☐ Change	Addition
		4. 2 NAME			
		4.3 STREET ADDRESS			
		4.4 CITY-ST-ZIP			
<del></del>	☐ DELETE	5.1 TITLE		☐ Change	Addition
		5.2 NAME			
		5.3 STREET ADDRESS			
•		5.4 CITY-ST-ZIP			
	☐ DELETE	6.1 TITLE		☐ Change	Addition
	_	6.2 NAME			
, :		6.3 STREET ADDRESS			
0		6.4 CITY-ST-ZIP			
	OFFICERS AND DIRECTO D JOHNSON, ELLEN B 14340 NW 12TH AVE	OFFICERS AND DIRECTORS  D	D	DELETE   1.1 TITLE   1.2 NAME   1.2 NAME   1.3 STREET ADDRESS   1.4 CITY-ST-ZIP   1.5 TITLE   1.5 TI	OFFICERS AND DIRECTORS  D

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

305-634-1195

**FILED** 

May 06, 1999 8:00 am Secretary of State

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