

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



U.S. DEPARTMENT OF STATE  
Sandra B. Nathan,  
Secretary of State  
Washington, D.C. 20520

Approved

DOCUMENT # V18315 (4)

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**SOUTH FLORIDA AUTOMOTIVE DISTRIBUTORS, INC.**

DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

4601 OVERSEAS HIGHWAY MARATHON FL 33050		Mailbox Address  4801 OVERSEAS HIGHWAY MARATHON FL 33050	(Do not write in this space)		
21. Name of Person or Organization  21		28. Mailing Address  26	3. Date Incorporated or Organized  03/02/1992	3a. Date of Last Report  03/01/1994	
22. State of Registration  22		29. State Aut # etc  27	4. PTI Number  65-0322178	Applied For Not Applicable	
23. City & State  23		30. City & State  28	5. Certificate of Status Desired  \$8.75 Additional Fee Required	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
24.		25. 29. 30.	6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
9. Name and Address of Current Registered Agent  WRIGHT, THOMAS D. FIRST PROFESSIONAL CENTRE 5701 OVERSEAS HIGHWAY, SUITE 17 MARATHON FL 33050				10. Name and Address of New Registered Agent	
				81. Name	
				82. Street Address (P.O. Box Number is Not Acceptable)	
				83.	
				84. City	
				FL	85. Zip Code

11. Pursuant to the provisions of Sections 607.096 and 607.1004 Florida Statutes, the above-named corporation submits this affidavit for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.096 Florida Statutes.

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OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 17	
12.	P <b>VINCENT, JOHN E. JR.</b> <b>4801 OVERSEAS HWY</b> <b>MARATHON FL</b>	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.	V <b>VINCENT, MARY</b> <b>4801 OVERSEAS HIGHWAY</b> <b>MARATHON FL</b>	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
14.	ST <b>WASHINGTON, GAYLE</b> <b>4801 OVERSEAS HWY</b> <b>MARATHON FL</b>	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
15.	D <b>VINCENT, JOHN E.</b> <b>4801 OVERSEAS HWY</b> <b>MARATHON FL</b>	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
16.	D <b>VINCENT, ZANE P</b> <b>4801 OVERSEAS HWY</b> <b>MARATHON FL</b>	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	1. NAME 2. NAME 3. OTHER ADDRESS 4. CITY/TOWN 5. STATE/PROVINCE 6. ZIP CODE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
17.				

14. I declare, under penalty of perjury, that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption(s) stated in Section 13(d)(1)(B) of the Florida Statutes. I further certify that the information indicated on the annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made prior to the date of filing or filing of the corporation or its officer or director empowered to execute the report as required by Chapter 137 of the Florida Statutes, and that my name appears on Block 1 or Block 1A changed or only after being signed with my address.

**SIGNATURE:**   
PRINTED AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-8-55305743-3100

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JULY 1, 1994  
ADAMAH INVESTMENT CORP.  
1995



DEPARTMENT OF STATE  
REGISTRATION  
DIVISION OF BUSINESS  
REGISTRATION AND FEES

APPROVED  
ADM  
LJD

RECEIVED MAY 11 1995

STATE OF FLORIDA  
MIAMI, FLORIDA

DOCUMENT # V18831

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ADAMAH INVESTMENT, CORP.

1321 NW 14TH ST  
SUITE 400  
MIAMI FL 33136

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SUITE 400  
MIAMI FL 33136

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