| Requester's Name  7340 Reserve  Address  Port St. Lucie  City/State/Zip Phone # | FL3 4986 60000  | 3910085—5<br>2570101130014<br>***35.00 ******35.00   |
|---|---|--|
|   | Office Use Only   |  |
| CORPORATION NAME(S) & DOCU  | MENT NUMBER(S), (if known):   |  |
| 1(Corporation Name)   | (Document #)  | <del>naga ta Tin</del> on sa diayaa 29 <del>4</del> 4 Tinon.   |
| 2. (Corporation Name)   | (Document #)  | Since Marketine Control of the Contr |
| 3. (Corporation Name)   | (Document #)  | and the second s |
| 4(Corporation Name)   | (Document #)  |  |
| ☐ Walk in ☐ Pick up time ☐ Mail out ☐ Will wait                                 | Certified  Photocopy  Certifica   | l Copy<br>te of Status   |
| NEW FILINGS  Profit Not for Profit Limited Liability Domestication Other        | AMENDMENTS  Amendment Resignation of R.A., Officer/Dir Change of Registered Agent Dissolution/Withdrawal Merger | rector  OI MAR 26  |
| OTHER FILINGS  Annual Report Fictitious Name                                    | REGISTRATION/QUALIFICATION  Foreign Limited Partnership Reinstatement Trademark Other  A                        | ON PH : 35   |
| CR2E031(7/97)   | Examine   | 3-30-2001  |

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provision                            | ns of sections 607.0502, 61   | 17.0502, 607.1508, or 6  | 17.1508, Florida Statute  | 2S,  |
|--|---|--|---|--|
| the undersigned corporat                             | ion organized under the law   | vs of the State ofF1   | Lorida  | - <b>-</b>   |
| submits the following sta                            | tement in order to change i   | its registered office or re  | gistered agent, or both,  | <sup>in</sup> ⊆.   |
| the State of Florida.                                |   |  | 2   | SEC  |
| 1. The name of the corpor                            | ration: St. Lucie Pe  | etroleum Company   | Z <u>isaa aa aa aa <b>f</b></u>   |  |
|  |   |  | 5   |  |
| 2. The mailing address of                            | the corporation: 2178   | Reserve Park Tra   |   | त्र व्याप्त<br>व्याप्त   |
|  |   | St. Lucie, FL  |   |  |
| 3. Date of incorporation/                            | qualification: 3/3/199  | 2 Document nu  | ımber: <u>V18138</u>  | ज क  |
| 4. The name and address                              | of the current registered age   | ent and office:  |   | -  |
| Jone   | es, Randall A.  |  | we the second   |  |
| 217_   | <u>6 Reserve Park Tr</u>  | ace  |   | هي رواد د مسين انجي داد.<br>-  |
| Por  | t St. Lucie, FL   | 34986  | <del>DATET</del> . LUT LLE SE 基   |  |
| 5. The name and address                              | t St. Lucie, FL of the new registered agent (P. O. Box No   | (if changed) and/or regit<br>t Acceptable)   | stered office (if changed)  | ):<br>· ·  |
| Jon  | es, Randall A.  |  |   | · · · · · · · · · · · · · · · · · · ·  |
| <u>734</u>   | O Reserve Creek D   | rive   |   | Marine Company   |
| Por  | t St. Lucie, FL   | 34986  | <del></del>   |  |
| The street address of its agent, as changed, will be | registered office and the st  | reet address of the busin  | less office of its register   | ed   |
| Such change was author authorized by the board       | ized by resolution duly add   | opted by its board of dire   | ectors or by an officer so  |  |
|  | //  | _  | 3-2(-01<br>(Date)   | د خاو ۱۰۰ ما معملی در ا <u>لح</u> الی در استان ا |
| (Signature of an office                              | r, chairman or vice chairman of the   | board)   | (Date)  |  |
| Randall A.   | Jones, President  | :/R.A  | · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  |
| _  | registered agent and to acc<br>ccept the appointment as re<br>ly with the provisions of all<br>es, and I am familiar with t | cept service of process for<br>egistered agent and agre<br>I statutes relative to the<br>and accept the obligation | or the above stated<br>se to act in this capacity<br>proper and complete<br>n of my position as |  |
|  | Degiatored Agent  | (Date  | e)  |  |
| · -  | f Registered Agent)   | <b>\_</b>  |   |  |
| If signing on behalf of an en                        | tity:   | •  | · · · · · · · · · · · · · · · · · · ·   | <del></del> .  |
| (Typed or P  | rinted Name)  | (0   | Capacity)   |  |
| · •-   |   | mme. ¢25 AA * *  |   |  |
|  | *** FILING F  | TEE: \$35.00 * * *   |   |  |

CR2E045(9/00)