## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**DOCUMENT # V18125** 

(7)

| Principal Place 16107 CADBURY SUITE 300 TAMPA FL 3364 | Y COURT   | Mailing Address 16107 CADBURY COURT SUITE 300 TAMPA FL 33647-1135 | (                                     |  |   |
|---|---|---|---------------------------------------|--|---|
| US  |   | U\$   |                                       | 3. Date Incorporated or Qualified 02/28/1992   | 3a. Date of Last Report<br>07/08/1996     |
|   | lace of Business                                  | 2a. Mailing Address   |                                       | 4. FEI Number  | Applied For                               |
| Suite, Apt. #, etc.                                   |   | 26  |                                       | 65-0335208   | Not Applicable                            |
| Suite, Apt.   | #, Oto.   | Suite, Apt. #, etc.   |                                       | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required            |
| City & State  | 0   | City & State  | i                                     | 6. Election Campaign Financing   | <b>\$5.00</b> May Be                      |
| Zip   | Country   | Zip   | Country                               | Trust Fund Contribution  | Added to Fees                             |
| 24]   | <b>25</b>   | 29  | 30                                    | This corporation has liability for in Florida Statutes                                 | ntangible tax under s. 199.032,<br>Yes No |
| :41   | 9. Name and Address of Curr                       |   | 1301                                  | 10. Name and Address of New Re   |   |
| SCH   | OFIELD, P. ALLEN                                  | <u></u>   | 81 Name                               |  |   |
| 1429 60TH AVE. W.                                     |   |   | 32 Street Add                         | ress (P.O. Box Number is Not Acceptab  | sia)                                      |
| SUITE 300<br>BRADENTON FL 34207                       |   |   | <u> </u>                              |  |   |
|   |   |   | 83                                    |  |   |
|   |   |   | 84 City                               |  | 85 Zip Code                               |
| 11 Duremont I   | to the province of Sections 607 0                 | 502 and 607 1508 Florida Status                                   | ice the above named cov               | poration submits this statement for the r  | FL S 2.0 Code                             |
| office or n   | egistered agent, or both, in the Sta              | te of Florida. Such change was                                    | authorized by the corpora             | poration submits this statement for the p<br>tion's board of directors. I hereby accep | of the appointment as registered          |
|   | m tamiliar with and accept the obli               | igations of, Section 607,0505, Fi                                 | orida Statutes.                       |  | 20x193                                    |
| SIGNATURE   | Signature in pear of project name of registered a |   | E: Registered Agent signature regul   | Ired when reinstating)   | DATE                                      |
| 12.   |   | ND DIRECTORS  | 13.                                   | ADDITIONS/CHANGES TO OFFICE  | CERS AND DIRECTORS IN 12                  |
| THE   | D   | DELETE  | 1.1 TITLE                             |  | Change Addition                           |
| NAME  | BRANDI, JOE                                       |   | 1.2 NAME                              |  |   |
| STREET ADDRESS  | 3479 51ST AVE. CIRCLE W.                          |   | 1.3 STREET ADDRESS                    |  |   |
| CITY-ST-ZIP   | BRADENTON FL                                      | I DOLETE  | 1.4 CITY-ST-ZIP                       |  | Distance Distance                         |
| TITLE   | i D<br>Brandi, Jane                               | DELETE  | 2.1 TITLE                             |  | ☐ Change ☐ Addition                       |
| NAME<br>STREET ADDRESS                                | 3479 51ST AVE. CIRCLE W.                          |   | 2.2 NAME<br>2.3 STREET ADDRESS        |  |   |
| City - S1 - ZIP                                       | BRADENTON FL                                      |   | 2 4 CITY-ST-ZIP                       |  |   |
| TILE  | DIVIDENTIAL .                                     | ☐ DELETE  | 31 TITLE                              |  | Change Addition                           |
| NAMÉ  |   |   | 3,2 NAME                              |  | <del></del> •                             |
| STREET ADDRESS  |   |   | 3.3 STREET ADDRESS                    | 4  |   |
| CITY+S1-ZIP   |   |   | 3.4. CITY-\$T-ZIP                     |  |   |
| THILE   |   | ☐ DELETE  | 4,1 TITLE                             |  | Change Addition                           |
| NAME  |   |   | 4. 2 NAME                             |  |   |
| STREET ADDRESS  |   |   | 4 3 STREET ADDRESS                    |  |   |
| CITY - S1 - ZIP                                       |   | ☐ DEL€TE  | 4.4 CITY-ST-ZIP                       |  | Change [ ] Addition                       |
| TitLE   |   | L) Often  | 5.1 TITLE                             |  | Change   Addition                         |
| NAME<br>STORES ANDRESS                                |   |   | 5.2 NAME<br>5.3 STREET ADDRESS        |  |   |
| STREET ADDRESS CITY-ST-ZIP                            |   |   | 5.4 CITY - ST - ZIP                   |  |   |
| TITLE   |   | DELETE  | 6.1 TITLE                             |  | Change Addition                           |
|   |   |   | 62 NAME                               |  | ,   |
| NAME  |   |   |                                       |  |   |
| NAME<br>STREET ADDRESS                                |   |   | 63 STREET ADDRESS                     |  |   |
|   |   |   | 6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP |  |   |

SIGNATURE:

SQUELLI FEDYAMBLI CILIFTANE BRANDI SIGNATUBE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2597 (813)975-

Feb 11 1997 8:00am

Secretary of State

Daytime introde #