## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



Secretary of State

## FLORIDA DEPARTMENT OF STATE Katherine Harris

DIVISION OF CORPORATIONS

## DOCUMENT # **V17854** 1. Corporation Name STUDENT SCHOOL SUPPLY, INC.

## **FILED** Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90170 002 \*\*\*150.00

| 5861 MIAM                       | Place of Business<br>I LAKES DRIVE<br>ES FL 33014                               | Mailing Address<br>5861 MIAMI LAKES DRI<br>MIAMI LAKES FL 33014 | <br>VE                       |                    |   |                                |
|---------------------------------|---|---|------------------------------|--------------------|---|--------------------------------|
|                                 |   |   |                              |                    | DO NOT WRITE IN THI   | S SPACE                        |
| 2. Princips                     | al Place of Business  |   |                              |                    | <ol> <li>Date Incorporated or Qualifed</li> <li>02/27/1992</li> </ol>                                   |                                |
| 21                              | in lace of business   | 2a. Mailing Address   |                              |                    | 4. FEI Number   |                                |
|                                 | pt. #, etc.   | 26  | _                            |                    | 65-0313942  | Applied For                    |
| 22                              |   | Suite, Apt. #, etc.   |                              |                    |   | Not Applicable                 |
| City & S                        | tate  | [27]  |                              |                    | 5: Certificate of Status Desired  | \$8.75 Additional              |
| 23                              |   | City & State  |                              |                    | 6. Election Campaign Financing  | Fee Required                   |
| Zip                             | Country   | Zip   |                              |                    | Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees |
| 24                              | 25  | 20  | Countr<br>30                 | у                  | 8. This corporation owes the current year Int   | angible                        |
| <del> </del>                    | 9. Name and Address of Curre  | nt Registered Agent   | [30]                         |                    | rersonal Property Tax.  | □ Vec XII.                     |
| MA MA                           | artinez, luis   |   | 81                           | Name               | 10. Name and Address of New Registered  | Agent                          |
| %                               | STUDENT SCHOOL SUPPLY, INC  |   |                              | ĺ                  |   |                                |
| 586                             | 31 MIAMI LAKES DRIVE  | <b>).</b>   | 82                           | Street Add         | ress (P.O. Box Number is Not Acceptable)  | _ <del>`</del>                 |
| MIA                             | MI LAKES FL 33014   |   | 83                           | <del> </del> -     |   |                                |
| }                               | am 2 at 25 1 £ 550 14   |   |                              |                    | •   |                                |
| 11 0                            | <del></del>   |   | 84                           | City               |   | 96 7in O- 1                    |
| office or                       | t to the provisions of Sections 607.050 registered agent, or both, in the State | 2 and 607.1508, Florida Statut                                  | es, the above                | -named corp        | poration submits this statement for the purpose of con's board of directors. I hereby accept the appoin | 2ip Code                       |
| agent. I                        | am familiar with, and accept the obliga   | tions of, Section 607,0505. Flo                                 | uthorized by                 | the corporation    | on's board of directors. I hereby accept the appoin   | hanging its registered         |
| SIGNATURE                       |   | -,  | nua Statutes.                |                    | тольну извертите арропу   | iment as registered            |
| 12.                             | Signature, typed or printed name of registered agen                             | nt and title if applicable. (NOTE:                              | Registered Agent             | signature requirer | d when reinstating)   | , [                            |
| TITLE                           | D OFFICERS AN   | D DINECTORS   | 13.                          | - Samuel addition  |   |                                |
| NAME                            | MARTINEZ, LUIS  | ☐ DELETE  | 1.1 TITLE                    |                    | ADDITIONS/CHANGES TO OFFICERS AND   |                                |
| STREET ADDRESS                  | 5861 MIAMI LAKES DRIVE  |   | 1.2 NAME                     |                    |   | ☐ Change ☐ Addition            |
| CITY-ST-ZIP                     | MIAMI LAKES FL 33014  |   | 1.3 STREET                   | ADDRESS            |   |                                |
| TITLE                           | D 11/20 1 E 000 14  |   | 1.4 CITY-ST                  | ZIP J              |   | 1                              |
| NAME                            |   | ☐ DELETE  | 2.1 TITLE                    |                    |   |                                |
| STREET ADDRESS                  |   |   | 2.2 NAME                     |                    |   | Change Addition                |
| CITY-ST-ZIP                     |   |   | 2.3 STREET A                 | DDRESS             |   |                                |
| TITLE                           |   |   | 2. 4 CITY-ST-                | ZIP                |   |                                |
| NAME                            |   | ☐ DELETE  | 3.1 TITLE                    |                    | <u></u>   | Change Addition                |
| STREET ADDRESS                  |   |   | 3.2 NAME                     | l                  | L   | _] Change                      |
| CITY-ST-ZIP                     |   |   | 3.3 STREET AC                | DRESS              |   | ļ                              |
| TITLE                           |   | ☐ DELETE  | 3.4. CITY-ST-2               | DP                 |   |                                |
| NAME                            |   | T) DELETE   | 4.1 TITLE                    |                    |   | Change Addition                |
| STREET ADDRESS                  |   |   | 4. 2 NAME                    |                    | _   | Change Addition                |
| CITY-ST-ZIP                     |   |   | 4.3 STREET AD                |                    |   | ŀ                              |
| TITLE                           |   | ☐ DELETE  | 4.4 CITY-ST-ZI               | ·                  | <del></del>   | j                              |
| AME                             |   | בן טבובוצ   | 5.1 TITLE                    | 1                  | . 7   | Change Addition                |
| TREET ADDRESS                   |   |   | 5.2 NAME                     | 20500              |   | - LI MOGILONI                  |
| ITY-ST-ZIP                      |   |   | 5.3 STREET ADD               | 1                  |   |                                |
| ITLE                            |   | ☐ DELETE  | 5.4 CITY-ST-ZIP<br>6.1 TITLE | <u> </u>           |   |                                |
| AME                             |   |   | 6.2 NAME                     |                    |   | Change Addition                |
| TREET ADDRESS                   |   |   | 6.3 STREET ADD               | DECC               | _   |                                |
| TY-ST-ZIP                       |   |   | 6.4 CITY-ST-ZIP              |                    |   | [                              |
| <ol><li>I hereby cert</li></ol> | ID/ that the information  |   | v-+ OH 1-31-ZIP              |                    |   | 1                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if change after on an attachment with an address, with all other like empowered.

SIGNATURE:

LUIS OF HALTINES SIGNATURE AND TYPED OR PRINTED NAME &

305-826-39*0*0