| CORPORATION ANNUAL REPORT 1996 | | A DEPARTMENT OF STATE Sandra B Mortham Secretary of State ON OF CORPORATIONS | | |
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| DOCUMENT # V1 | 7803 (0 | O) | | |
| LEVEROCK'S SEAFOOD F | | NC. | | |
| 54 COREY AVE ST PETERSBURG BEACH FL 33706 | Mailing Address 54 COREY AVE ST PETERSBUR | G BEACH FL 33706 | | aan (1111 2) 2) 2) 2) 2) 3) 3) 3) 3) 3) 3) 3) 3) 3) 3) 3) 3) 3) |
| Descript Descript Description | | | 3. Date Incorporated or Qualified 02/27/1992 | 3a. Date of Last Report 05/01/1995 |
| 2. Principal Place of Business | 2a. Mailing Addres | SS | 4. FEI Number 59-3111257 | Applied For |
| Suite, Apt #, etc. | Suite, Apt. #, 4 | etc. | 5. Certificate of Status Desired | S8.75 Additional Fee Required |
| City & State | City & State | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country 25 | Ζφ 29 | Country 30 | 8. This corporation has liability for | r intangible tax under s 199.032, s No |
| g. Name and Address | of Current Registered Agent | 81 Name | 10. Name and Address of New | |
| ENGLANDER, LEONARD S. | | | | |
| 5959 CENTRAL AVENUE | | 82 Street Ad | ldress (P.O. Box Number is Not Accepta | ble) |
| SUITE 201 ST PETERSBURG FL 33710 | | 83 | | |
| SI PETERSBURG FL 33/10 | | | | |
| | | 84 City | | as Zn Code |
| Le Pursuant to the provisions of Sections | 607 0502 and 607 1508 Fix to | | | FL 85 Zip Code |
| Pursuant to the provisions of Sections or registered agent, or both, in the Statamiliar with, and accept the obligation. | 607.0502 and 607.1508, Florida : fee of Florida - Suich change was acts of Spotton 607.0505, Broada St | Statutes, the above naried corp | oration submits this statement for the po and of directors. Thereby accept the app | - |
| ramiliar with, and accept the obligation GNATURE | is of, Section 607.0505, Florida Št | Statutes, the above naried corp | oration submits this statement for the po and of directors. Thereby accept the app | - |
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oain; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name slight TURE:

SIGNATURE:

SIGNATURE:

Date:

Day 4 - 15-16 813-367-5677