FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # V17431

(0)

COHEN PROPERTIES, INC.

10

FILED

Apr 14 1998 8:00am

Secretary of State

Mailing Address

| 21300 NE 20 AVE NORTH MIAMI BEACH FL 33179 | 21300 NE 20 AVE NORTH MIAMI BEACH F | 21300 ME 20 AVE NORTH MIAMI BEACH FL 33179 | | | | |
|--|--|---|--|--|--------------|--|
| | | | | DO NOT WRITE IN THIS | SPACE | |
| | | | | 3. Date Incorporated or Qualified | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | 02/27/1992 4. FEI Number | | |
| 21 | | | | | | pplied For |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 65-0397424 | | ot Applicable |
| 22 | 27 | | | 5. Certificate of Status Desired | | Additional equired |
| City & State | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | 28 | | | Trust Fund Contribution | | to Fees |
| Zip Country | Zip | Cour | ry | 8. This corporation owes or has paid the cur | rent year in | tangible |
| 24 25 | 29 | 30 | | | |] No |
| 9. Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | |
| COHEN, JACOB | | | 1 Name | | | |
| 21300 N.E. 20 AVENUE | | | 2 Street Addr | ess (P.O. Box Number is Not Acceptable) | | |
| NORTH MIAMI BEACH FL 33179 | | ļ, | 3 | To a contract of the contract | | |
| | | | | | | |
| | | - 1 | 4 City | FL | . ' | Code |
| 11. Pursuant to the provisions of Sections 607.0502 office or registered agent, or both, in the State of the count Law families with a section of the sectio | and 607.1508, Florida Statut | es, the about | ve-named corp | poration submits this statement for the purpose of | changing i | ts registered |
| agent. I am familiar with, and accept the obligat | ions of, Section 607.0505, Flo | orida Statu | es. | toria coard or directors. Thereby accept the app | ONTO HOLI AS | registered |
| SIGNATURE Signature, typed or printed name of registered agent | and title if applicable (NOT) | F : Registered | gent signature require | ed when reinstating) DATE | | |
| 12. OFFICERS AND | | 13. | Bant eignetore rectors | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR | RS IN 12 |
| TITLE P | DELETE | 1.1 TITL | | THE STATE OF THE S | Change | Addition |
| NAME COHEN, JACOB | | 1.2 NAM | | | | |
| STREET ADDRESS 21300 NE 20 AVE | | | ET ADDRESS | | | 1 |
| CITY-ST-ZIP NORTH MIAMI BEACH FL 331 | 7 9 | | -ST-ZIP | | | |
| TITLE VP | ☐ DELETE | 2.1 TiTL | | | Change | Addition |
| NAME COHEN, SUSAN | _ | 2.2 NAM | 1 | | | |
| EET ADDRESS 21300 NE 20 AVE | | | ET ADDRESS | | | |
| NORTH ANALY DESCRIPTION | | | -ST-ZIP | | | |
| TITLE | DELETE | 3.1 TITL | | | Change | Addition |
| HAME | | 3.2 NAM | | | change | Addition |
| STREET ADDRESS | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | | | | i |
| TITLE | DELETE | 4.1 TITU | - ST- ZIP | | Change | Addition |
| NAME | beter | 4.2 NAN | | | — compe | - AUGIIIOII |
| STREET ADDRESS | | | | | | i |
| CITY-ST-ZIP | | | T ADDRESS | | | J |
| TITLE | DELETE | 4.4 CITY 5.1 TITL | 31- ZIF | | Change | ☐ Addition |
| NAME | occerc | 5.1 IIIL | | | | וויייייייייייייייייייייייייייייייייייי |
| STREET ADDRESS | | | | | | I |
| | | | T ADDRESS | | | I |
| CITY-ST-ZIP TITLE | DELETE | 5.4 CITY 6.1 TITL | SI-ZIP | | | A 4 4 10 1 |
| NAME | C DETEIL | | | | ☐ Change | Addition |
| | | 6.2 NAM | | | | |
| STREET ADDRESS CITY-ST-ZIP | | 6.3 STRE | T ADDRESS | | | |
| | | 6.4 CITY | | | | 1 |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustge empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/1/08

305 972.7748