## 11102

| (Re                                     | equestor's Name)   |             |
|---|--------------------|-------------|
| (Ad                                     | ldress)            |             |
| (Ad                                     | ldress)            |             |
| (Cit                                    | ty/State/Zip/Phon  | e #)        |
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SEGRETARY OF STATE
DIVISION OF CORPORATIONS

12 DEC 20 AM 9: 19

EFFECTIVE DATE

12/31/12

A D S S

10/12/12

CHRISTÍNÂ L. ADKINS JASON M. DEPAOLA JOSE D. ESTIGARRIBIA CURTIS D. HAMLIN\* MARY R. HAWK+ TIMOTHY A. KNOWLES GREGORY J. PORGES++

OF COUNSEL: ALAN H. PRATHER\*\*



OFFICE ADDRESS 1205 MANATEE AVENUE WEST **BRADENTON, FL 34205** TEL: (941) 748-3770 FAX: (941) 746-4160 www.phkhlaw.com \*BOARD CERTIFIED REAL ESTATE LAWYER \*\*BOARD CERTIFIED IN CITY, COUNTY AND LOCAL GOVERNMENT LAW +FLORIDA SUPREME COURT CERTIFIED CIRCUIT CIVIL AND APPELLATE MEDIATOR CERTIFIED ARBITRATOR ALSO ADMITTED IN GEORGIA ++ALSO ADMITTED IN NEW YORK

December 18, 2012

Via Certified Mail

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Whitt Family Investment Corporation

Articles of Dissolution

OFN: 5770-16

Dear Sir or Madame:

Enclosed please find the fully-executed Articles of Dissolution for the above-referenced forprofit corporation. Also enclosed is a check for \$35.00 to provide payment for the filing fee. Please process the filing of the Articles as soon as possible.

If you have any questions, please do not hesitate to call me at 941.748.3770. Thank you.

Jason M. DePaola Firm Principal

Email: jmd@phkhlaw.com

JMD:ims Enclosures (2)

Scott T. Antritt (w/ Enclosure)

Meghan R. Whitt c/o of Ernie C. Lisch, Esquire (w/ Enclosure)



## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State: WHITT FAMILY INVESTMENT CORPORATION  |                  |                                   |  |  |
|---------|---|------------------|-----------------------------------|--|--|
| SECOND: | The document number of the corporation (if known): V17102   |                  |                                   |  |  |
| THIRD:  | November 30, 2012   |                  |                                   |  |  |
|         | Effective date of dissolution if applicable: December 31, 2012  (no more than 90 days after dissolution   | file date)       | )                                 |  |  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)   |                  |                                   |  |  |
|         | Dissolution was approved by the shareholders. The number of votes cast was sufficient for approval.   | for diss         | solution                          |  |  |
|         | ☐ Dissolution was approved by the shareholders through voting groups.   |                  |                                   |  |  |
|         | The following statement must be separately provided for each voting group e to vote separately on the plan to dissolve:   | ntitled          |                                   |  |  |
|         | The number of votes cast for dissolution was sufficient for approval by   |                  |                                   |  |  |
|         | (voting group)  | 12               | SIAIR                             |  |  |
| \$      | Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary) | DEC 20 AM 9: 179 | GRETARY OF STATION OF CORPORATION |  |  |
|         | MEGHAN R. WHITT   |                  |                                   |  |  |
|         | (Typed or printed name of person signing)   |                  |                                   |  |  |
|         | PRESIDENT   |                  |                                   |  |  |
|         | (Title of person signing)   |                  |                                   |  |  |

Filing Fee: \$35