| 1. Corporation Name | Secretary ' hivision of co | | 96 SEP 16 AM | 8: 30 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
| Corporation Name | 3 (9) | | 96 SEP 16 AM 8: 30 | | |
| P & A CONTAINER SERVICES, INC | DOCUMENT # V17078 (9) P & A CONTAINER SERVICES, INC. | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | |
| | | | | | |
| Principal Place of Business | Mailing Address | | | | |
| 1565 C NW 88TH AVE MAMI FL 33172 | 1565 C NW 88TH AVE MIAMI FL 33172 | | Date Incorporated or Qual-hed | 3a. Date of Last Report | |
| | | | 02/27/1992 4. FEI Number | 05/31/1995 Applied For | |
| Principal Place of Business | 2a. Mailing Address 26 | | 65-0212528 | Not Applicable | |
| Suite, Apt #, etc | Surte, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| City & State | Cily & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip Country | Zip | Country | 8. This corporation has liab lity for in | · ····· · · · · · · · · · · · · · · · | |
| 25 9. Name and Address of Curren | | 30 | Florida Statutes 10. Name and Address of New Rec | , | |
| PONTON, IVAN | | 81 Name | (O.C. Day Manharia Not Acceptable | (a) | |
| 1565 C NW 88TH AVE • MIAMI FL 33172 | | | ress (P.O. Box Number is Not Acceptabl | | |
| • | | 83 B4 City | | 85 Zip Code | |
| · | | | and an author to the statement for the su | FL | |
| Pursuant to the provisions of Sections 607 050 office or registered agent, or both, in the State agent. Lam familiar with, and accept the obligs | iot Florida. Such change was au | thorized by the corporat | ion's board of directors. Thereby accept | the appointment as registered | |
| SIGNATURE Signature Expension people therein of respected deposits | | Rugistore 1 Agent signulare requ | med when rein Voling` | DA't | |
| 12. OFFICERS AN | D DIRECTORS DELETE | 13. | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRECTORS IN 12 Change | |
| TITLE PSD NAME PONTON, IVAN | L OLLEN | 12 NAME | | 101959600 | |
| STREET ADDRESS 1565 C NW 88TH AVE MIAMI FL | | 1.3 STREET ADDRESS | -09/30/ ****22 | 001959600 3 9681029025 3 5,00 ****225,00 3 | |
| CITY-ST-ZIP MIAMI FL TITLE | DELETE | 2.1 TITLE | TOTAL E | Change Addition | |
| NAME | | 2.2 NAME 2.3 STREET ADDRESS | | | |
| STREET ADDRESS CITY-ST-ZIP | | 2 4 CITY - ST - ZIP | Additional agreement agree | | |
| TITLE | DELETE | 3 1 TIFLE 32 NAME | | Change Addition | |
| NAME STHEET ADDRESS | | 33 STREET ADDRESS | | | |
| CITY · S1 · ZIP | DELETE | 34 CITY - ST ZIP | | Change Addition | |
| TITLE | DETESE | 4 1 TITLE 4 2 NAME | | | |
| STREET ADDRESS | | 4 3 STREET ADDRESS | | | |
| CITY - ST - ZIP | DELETE | 4.4 CHY - ST - ZIP 5.1 TITLE | | Change Addition | |
| TITLE | | 5 2 NAME | | | |
| STREET ADDRESS | | 5 3 STREET ADDRESS | | | |
| CITY-ST-ZIP | DELETE | 5 4 CHTY-ST ZIP 6 1 TITLE | | Change Addition | |
| TITLE NAME | Land Decemb | 6 2 NAME | | | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | MR a | 1-210-01. | |
| CITY-ST-ZIP | | 64 CiTY - ST - ZIP | 9 (7) " | 1 1/21 / 1/1/ | |
| and the first second at the state of the second control of | ed with this filing is voluntarily fur | nished and doos not du | alify for the exemption stated in Section | 119 07(3)(k), Flor da Statules 1 | |
| 14. I do hereby certify that the information supplied further certify that the information indicated or made under oath, that I am as officer or direct | | nished and does not qui | | | |