

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED AND FILED**

95 MAY -1 AM 5:10

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra H. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **V17001** (1)

1. Corporation Name  
**SUDSCO, INC.**

Principal Place of Business: **1755 NORTH CONGRESS AVENUE BOYNTON BEACH FL 33426**  
Mailing Address: **1755 NORTH CONGRESS AVENUE BOYNTON BEACH FL 33426**

DO NOT WRITE IN THIS SPACE

|                                |    |                                   |    |  |    |  |    |                                   |    |
|--------------------------------|----|-----------------------------------|----|--|----|--|----|-----------------------------------|----|
| 21                             | 22 | 23                                | 24 | 25   | 26 | 27   | 28 | 29                                | 30 |
| 2. Principal Place of Business |    | 3. Date Incorporated or Qualified |    | 3a. Date of Last Report                                |    | 4. FEI Number  |    | Applied For                       |    |
| 21                             |    | 02/19/1992                        |    | 05/01/1994   |    | 65-0332130   |    | Not Applicable                    |    |
| 22                             |    | 5. Certificate of Status Desired  |    | 6. Election Campaign Financing Trust Fund Contribution |    | 7. This corporation has liability for intangible tax under S. 199.032 Florida Statutes |    | 8. \$8.75 Additional Fee Required |    |
| 23                             |    | <input type="checkbox"/>          |    | <input type="checkbox"/>                               |    | <input type="checkbox"/> Yes <input type="checkbox"/> No                               |    | \$5.00 May Be Added to Fees       |    |
| 24                             |    | 25                                |    | 29   |    | 30   |    |                                   |    |

9. Name and Address of Current Registered Agent

**CORPORATION INFORMATION SERVICES INC.  
1201 HAYS STREET  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

B1 Name  
B2 Street Address (P.O. Box Number is Not Acceptable)  
B3  
B4 City  
B5 Zip Code

**FL**

11. Pursuant to the provisions of Sections 607.02(2), (3), and 607.1509, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.02(2), Florida Statutes.

SIGNATURE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

|     |   |                |                         |
|-----|---|----------------|-------------------------|
| 12a | P | NAME           | WALSH, MARK             |
| 12b |   | STREET ADDRESS | 1755 N. CONGRESS AVE.   |
| 12c |   | CITY, ST, ZIP  | BOYNTON BEACH FL        |
| 12d | V | NAME           | BERGER, ANDREW          |
| 12e |   | STREET ADDRESS | 1755 N. CONGRESS AVE.   |
| 12f |   | CITY, ST, ZIP  | BOYNTON BEACH FL        |
| 12g | S | NAME           | CRITCHFIELD, RICHARD H. |
| 12h |   | STREET ADDRESS | 1755 N. CONGRESS AVE.   |
| 12i |   | CITY, ST, ZIP  | BOYNTON BEACH FL        |
| 12j |   | NAME           |                         |
| 12k |   | STREET ADDRESS |                         |
| 12l |   | CITY, ST, ZIP  |                         |
| 12m |   | NAME           |                         |
| 12n |   | STREET ADDRESS |                         |
| 12o |   | CITY, ST, ZIP  |                         |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
| 13a | 13b | 13c | 13d | 13e | 13f | 13g | 13h | 13i | 13j | 13k | 13l | 13m | 13n | 13o | 13p | 13q | 13r | 13s | 13t | 13u | 13v | 13w | 13x | 13y | 13z |  |  |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |  |  |

14. I, the filer, certify that the information supplied with this filing is voluntarily furnished and taken not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 of Block 13, changes, or on an attachment to this address.

SIGNATURE: *Mark Walsh* Mark Walsh 4/30/95 407-279-9800  
SIGNATURE AND TYPED OR PRINTED NAME OF OFFICER OR DIRECTOR Date Filer's Number